RETURN TO: Town of Minden Post Office Box 205 Minden, Nevada 89423

GRANT OF TEMPORARY CONSTRUCTION EASEMENT

APN 23-590-01, 03, 04, 05, 06

This indenture, made and entered into this 1945 day of 500, 1996, by and between DANGBERG HOLDINGS NEVADA, LLC, hereinafter referred to as Grantor, and the TOWN OF MINDEN, hereinafter referred to as Grantee,

WITNESSETH

That for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, (and other good and valuable consideration), the Grantor hereby grants to the Grantee, its successors and assigns, a temporary easement for the installation of a water line, together with other necessary or convenient appurtenances connected therewith, across, over, and upon the following described lands and premises, situate in the County of Douglas, State of Nevada:

See Attached Legal Descriptions and Exhibits

together with the right of ingress and egress to and from the said easement and the right to use existing roads for the purpose of constructing and inspecting said water line and appurtenances.

This Grant will expire on March 31, 1997, or upon acceptance of the improvements by the Grantee, whichever occurs first.

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It is further agreed that the Grantee shall be responsible for damage to personal property or improvements of Grantor by reason of Grantee's operation, maintenance, repair, or improvements of said water line.
Dangberg Holdings Nevada LLC
By Park Cattle Co., a Nevada corporation, Member, by Bruce Park, President By The Donald E. Bently, Member
STATE OF Nevada
COUNTY OF Douglas) ss On the Octobay of, 1996, personally appeared before me, a Notary Public, Bruce Park, who acknowledged that he executed the above instrument.
Notary Public TIFFANY A. MORRIS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 96-0409-5 - Expires January 1, 2000
STATE OF NEVADA
COUNTY OF DOUGLAS
On the 19th day of Soft, 1996, personally appeared before me, a Notary Public, Donald E. Bently, who acknowledged that he executed the above instrument.
Odany a Mouis
Notary Public - State of Nevada Appointment Recorded in Douglas County No: 96-0409-5 - Expires January 1, 2000

BENTLY SCIENCE PARK BUCKEYE ROAD CONSTRUCTION EASEMENT LEGAL DESCRIPTION

September 18, 1996

A 30 foot wide temporary construction easement located within the North one-half of Section 28 and the Northeast one-quarter of Section 29, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at the East one-quarter corner of said Section 29, as shown on the Amended Record of Survey for Bently Nevada Corp., Document No. 180280 of the Douglas County Recorder's Office;

thence N. 00°28′36″ E., 22.74 feet to a point on the Northerly easement line of Buckeye Road as shown on said Amended Record of Survey;

thence N. 89°29'43" W., along said Northerly easement line, 1009.88 feet to a point on the Easterly line of Remainder Parcel 32B as shown on the Record of Survey for Slash Bar H Limited Partnership and Douglas County School District, Document No. 364421 of the Douglas County Recorder's Office;

thence N. 00°30′17″ E., along said Easterly line of Remainder Parcel 32B, 20.00 feet to the TRUE POINT OF BEGINNING;

thence N. 00°30′17" E., continuing along said Easterly line, 30.00 feet;

thence S. 89°29'43" E., 1545.44 feet;

thence N. 00°30′17" E., 5.00 feet;

thence S. 89°29'43" E., 3076.98 feet;

thence N. 00°30'17" E., 10.00 feet;

thence S. 89°29'43" E., 843.10 feet;

thence S. 00°30′17" W., 15.00 feet;

thence S. 89°29′43″ E., 780.55 feet to a point on the Westerly line of Block "I" as shown on the Final Map for Bently Science Park, Document No. 376672 of the Douglas County Recorder's Office;

Page 1 of 2

398245 BK | 096PG | 279 thence S. 00°22′39″ W., along said Westerly line, 30.00 feet to a point on the Northerly line of the proposed water line easement;

thence continuing along said Northerly line of the proposed water line easement the following 7 courses:

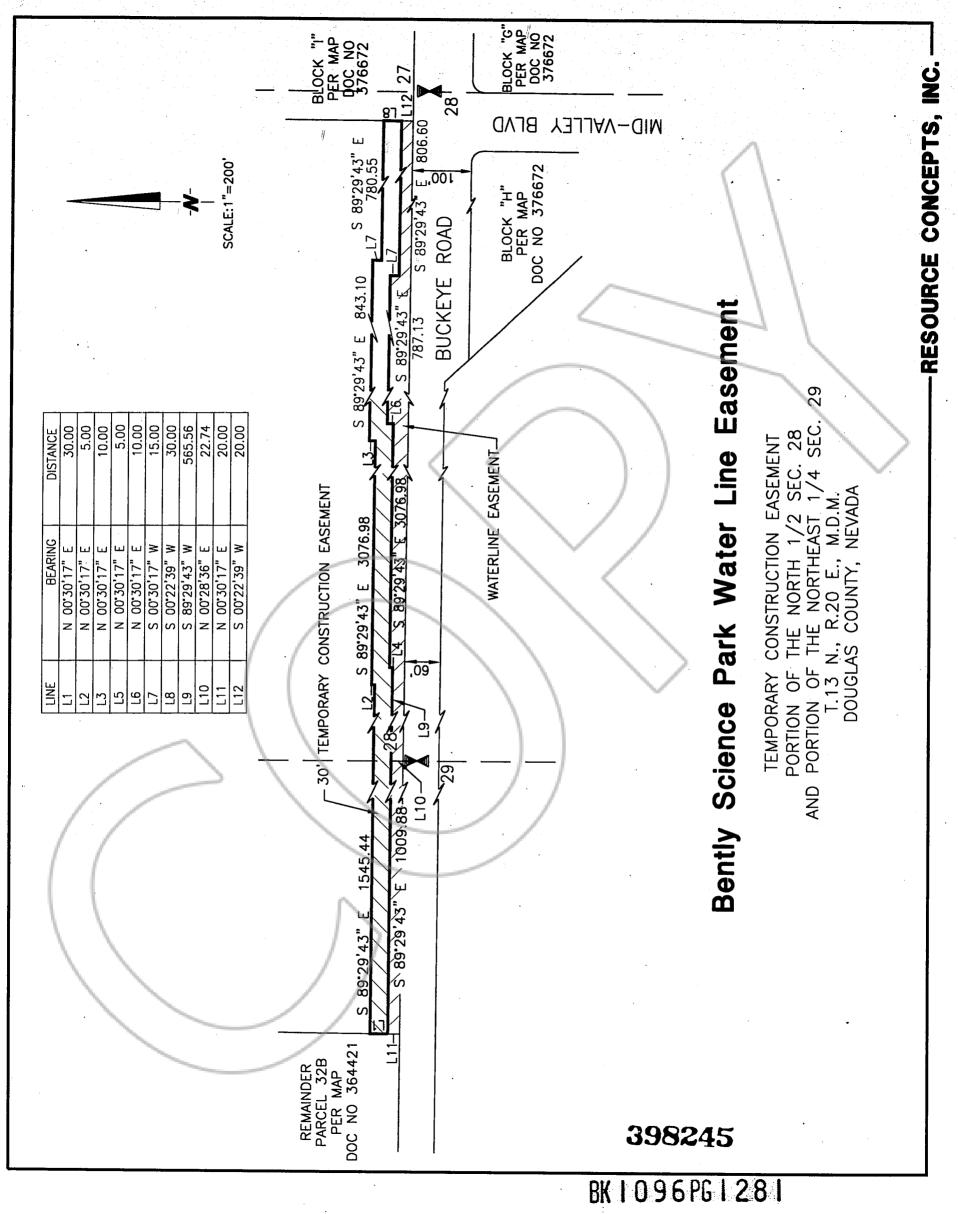
- 1. N. 89°29'43" W., 806.60 feet;
- 2. N. 00°30′17″ E., 15.00 feet;
- 3. N. 89°29'43" W., 787.13 feet;
- 4. S. 00°30′17″ W., 10.00 feet;
- 5. N. 89°29'43" W., 3076.98 feet;
- 6. S. 00°30′17″ W., 5.00 feet;
- 7. N. 89°29'43" W., 1575.44 feet to the TRUE POINT OF BEGINNING.

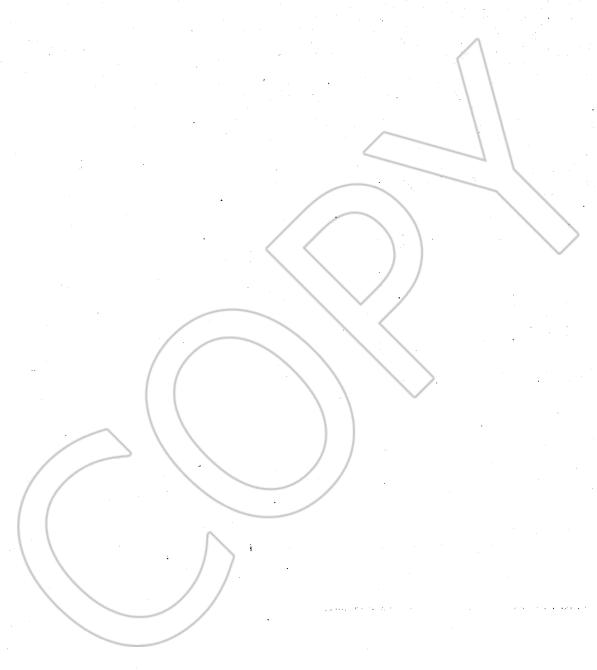
Containing 4.321 acres more or less.

Basis of Bearing

The West line of Parcel No. 4-A as shown on the Record of Survey to Support a Boundary Line Adjustment for Bently Nevada Corporation, Document No. 360668 of the Douglas County Recorder's Office, (N. 00°22′39″ E.).







REQUESTED BY

Town of Minden

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

'96 OCT -8 All :20

LINDA SLATER
RECORDER

S PAID K D DEPUTY

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