

**UNIFORM COMMERCIAL CODE — FINANCING STATEMENT CHANGE — FORM N-UCC-2**

DOUGLAS COUNTY This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

**IMPORTANT:**

Read instructions on back before filling out form.

Receipt No. \_\_\_\_\_

1. File No. of Orig. Financing Statement <b>263373 Bk1091 Pg3985</b>		1A. Date of Filing of Orig. Financing Statement <b>Oct. 23, 1991</b>		1B. Date of Orig. Financing Statement <b>Oct. 10, 1991</b>		1C. Place of Filing Orig. Financing Statement <b>Douglas County Recorder</b>	
2. DEBTOR (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>Plimpton, Plimpton, Plimpton, and Plimpton a Nevada General Partnership</b>				2A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>88-0167214</b>			
2B. MAILING ADDRESS <b>500 Lucas Road</b>			2C. CITY, STATE <b>Fallon, Nevada</b>		2D. ZIP CODE <b>89406</b>		
3. ADDITIONAL DEBTOR (If Any) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>Plimpton, Allen R.</b>				3A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>1238</b>			
3B. MAILING ADDRESS <b>500 Lucas Road</b>			3C. CITY, STATE <b>Fallon, Nevada</b>		3D. ZIP CODE <b>89406</b>		
4. <input checked="" type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET							
5. SECURED PARTY NAME <b>Valley Bank of Nevada</b> MAILING ADDRESS <b>P. O. Box 20000</b> CITY <b>Reno</b> STATE <b>Nevada</b>				5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. <b>94-72/1224</b> ZIP CODE <b>89520-0025</b>			
6. ASSIGNEE OF SECURED PARTY (If Any) NAME MAILING ADDRESS CITY STATE ZIP CODE				6A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.			
7. A. <input checked="" type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.							
B. <input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.							
C. <input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.							
D. <input type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.							
E. <input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. Any changes made to Items 2 thru 6 above must be made in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments.)							

THIS SPACE FOR USE OF FILING OFFICER

9. (Date) Sept. 26 19 96

By Signature Not Required (TITLE)

[Signature] (SIGNATURE(S) OF DEBTOR(S))

By Michael A. Cross (SIGNATURE(S) OF SECURED PARTY(IES))  
Vice President (TITLE)

Bank of America Nevada formerly known as Valley Bank of Nevada (TYPE NAME(S))

10. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

11.  Return Copy to:

NAME  
 ADDRESS  
 CITY, STATE  
 AND ZIP

**ATTENTION: ROLLY PRADO  
 BANK OF AMERICA NEVADA  
 B OF A COMMUNITY DEVELOPMENT BANK  
 P. O. BOX 1186  
 RANCHO CORDOVA, CA 95741**

Trust Account Number (If Applicable)

398246  
 BK 1096 PG 1283

**EXHIBIT "A"**  
**UCC-2 Financing Statement - Continuation**  
**September 26, 1996**  
**Plimpton, Plimpton, Plimpton, and Plimpton**  
**a Nevada General Partnership**

**Additional Debtor(s)**

<u>Name(s)</u>	<u>Social Security No.</u>	<u>Address</u>
Plimpton, Sheila A.	6245	500 Lucas Road, Fallon, NV 89406
Plimpton, Edna M.	1048	500 Lucas Road, Fallon, NV 89406
Plimpton, Robert V.	5277	500 Lucas Road, Fallon, NV 89406
Plimpton, Stephanie A.	4875	500 Lucas Road, Fallon, NV 89406
Plimpton, Raymond G.	5278	500 Lucas Road, Fallon, NV 89406

REQUESTED BY  
*BoA*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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