

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT CHANGE — FORM N-UCC-2

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

DOUGLAS COUNTY IMPORTANT:

Read instructions on back before filling out form.

Receipt No. _____

1. File No. of Orig. Financing Statement 263067	1A. Date of Filing of Orig. Financing Statement Oct. 18, 1991	1B. Date of Orig. Financing Statement Oct. 17, 1991	1C. Place of Filing Orig. Financing Statement Douglas County Recorder
2. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME BERTUCCI, VICKIE <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-7018	
2B. MAILING ADDRESS 1049 County Lane		2C. CITY, STATE Gardnerville; Nevada	2D. ZIP CODE 89410
3. ADDITIONAL DEBTOR (If Any) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME BERTUCCI, DENNIS K. <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		3A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-6424	
3B. MAILING ADDRESS 1049 Country Lane		3C. CITY, STATE Gardnerville; Nevada	3D. ZIP CODE 89410
4. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET			
5. SECURED PARTY NAME Valley Bank of Nevada MAILING ADDRESS PO Box 20000 CITY Reno STATE Nevada		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 94-72/1224	ZIP CODE 89520-0025
6. ASSIGNEE OF SECURED PARTY (If Any) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
7. A. <input checked="" type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.			
B. <input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.			
C. <input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.			
D. <input type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.			
E. <input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. Any changes made to Items 2 thru 6 above must be made in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments.)			

9. (Date) September 26 19 96

By Signature Not Required (TITLE)

SIGNATURE(S) OF DEBTOR(S)

By Michael A. Cross (TITLE) Vice President

SIGNATURE(S) OF SECURED PARTY(IES)

Bank of America Nevada formerly known as Valley Bank of Nevada '96 (TYPE NAME(S))

10. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

REQUESTED BY Bel A

OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

OCT -8 AM 11:39

LINDA SLATER RECORDER

16 PAID KA DEPUTY

Trust Account Number (If Applicable)

YELLOW—Alphabetical; PINK—Acknowledgement; GREEN—Secured Party; BLUE—Debtor.

11. Return Copy to:

ATTENTION: ROLLY PRADO
 BANK OF AMERICA NEVADA
 B OF A COMMUNITY DEVELOPMENT BANK
 P. O. BOX 1186
 RANCHO CORDOVA, CA 95741

THIS SPACE FOR USE OF FILING OFFICER

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