GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

- KEVIN O'BRIEN AND SALLY O'BRIEN, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

PHYLLIS B. BAMERT, SURVIVING TRUSTEE OF THE LOREN AND PHYLLIS BAMERT 1992 FAMILY TRUST DATED OCTOBER 14, 1992

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada. bounded and described as follows:

LOT 70 OF BLOCK B AS SAID LOTS AND BLOCKS ARE SET FORTH ON THE FINAL MAP OF GENOA LAKES PHASE 3, UNIT 1, A PLANNED UNIT DEVELOPMENT, RECORDED JANUARY 13, 1995, IN BOOK 195, OF OFFICIAL RECORDS AT PAGE 1900, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 354349.

APN No. 17-391-16

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness their hand s this	7th day of October -	, 1996.
STATE OF NEVADA	1xun OBness	
County of	Sally O'Brien	
On October 7, 1996	SALLY OF BRIEN	
personally appeared before me, a Notary Public,		
KEVIN O'BRIEN SALLY O'BRIEN		
who acknowledged that the vexecuted the above instrument.	ORDER NO. S61711TO	
arol Costa	ESCROW NO. C15419CAC	
Notary Public		

CAROL COSTA Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES NOV. 14, 1996

WHEN RECORDED MAIL TO: PHYLLIS B. BAMERT, SURWIYINGX P.O. Box 317

Genoa, nevada 89411

The grantor(s) declare(s):

Documentary transfer tax is \$130.00

(XX) computed on full value of property conveyed, or) computed on full value less value of liens

and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

PHYLLIS B. BAMERT, SURVEYING

same as above

SCARPELLO & ALLING ATTORNEYS AT LAW

CARSON CITY OFFICE 600 E. WILLIAM ST., #301 CARSON CITY, NV 89701 (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NV 89449 (702) 588-6676

REQUESTED BY **VESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF **DOUGLAS CO.. NEVADA**

'96 OCT -8 A11:58

398252

LINDA SLATER RECORDER

BK 1096PG 1298 \$