

After recording, please return to:
Harich Tahoe Developments
Attn: Collection Department
Post Office Box 5790
Stateline, Nevada 89449

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

That First Trust of California, National Association as successor for Bank of America, National Trust and Savings Association ("Assignor"), as Trustee of the Ridge Tahoe Timeshare Mortgage Trust 1991-A, having the address of One California Street, Suite 400, San Francisco, California 94111, for value received, does by these presents grant, bargain, sell, assign, transfer, and set over, without recourse, unto Harich Tahoe Developments, a Nevada general partnership, having the address of 1702 County Road, Suite A, Minden, Nevada 89423, all interest of Assignor in and to the following deed(s) of trust covering real property, more particularly described therein, located in Tahoe Village, Douglas County, Nevada, which deed(s) of trust are recorded in the Official Records of said Douglas County and are described in attached Exhibit A which by this reference is incorporated herein, together with the Note therein described, and the monies due and to become due thereon.

IN WITNESS WHEREOF, Assignor has hereunto caused these presents to be executed by its duly authorized agents on the 23RD day of September, 1996.

First Trust of California, National Association as successor for
Bank of America, National Trust and Savings Association, trustee
By: Bakul Mehta
Name: Bakul Mehta
Title: Trust Officer

STATE OF CALIFORNIA)
) s.
County of San Francisco)

On September 23, 1996 before me, CLAUDIA J. SUN

personally appeared Bakul Mehta, Trust Officer //
//

XX personally known to me

or

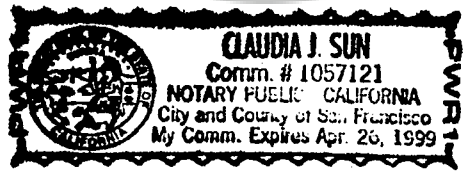
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

FOR RECORDERS USE ONLY

Claudia J. Sun



398312

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EXHIBIT A TO ASSIGNMENT OF DEEDS OF TRUST

ACCOUNT #	NAME	LOAN AMOUNT	BOOK	PAGE	DOCUMENT
3715816A	William Hendrix and F. Hendrix	\$14,000.00	590	3546	226636
1002001	Frank Sullivan	\$15,000.00	700	3440	226636

LIBERTY

COOPER

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 OCT -9 A10:20

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BK 1096 PG 1457

LINDA SLATER
RECORDER
\$ 8.00 PAID KS DEPUTY