

WHEN RECORDED RETURN TO:
BUREAU OF LAND MANAGEMENT
Attn: Lands Team
Post Office Box 12000
Reno, Nevada 89520

RPTT: Exempt
NRS 375.090 (2)

APN *Portion 05-060-04*

WARRANTY DEED

THIS INDENTURE made this 3rd day of October, 1996 by and between ***OLYMPIC GROUP LLC, a Nevada limited liability company**, party of the first part, the GRANTOR, and the **UNITED STATES OF AMERICA**, party of the second part, the GRANTEE

W I T N E S S E T H:

That the party of the first part, for and in consideration of the exchange of certain lands, as Authorized by the Act of October 21, 1976 (43 U.S.C. 1716), does by these presents GRANT, BARGAIN AND SELL unto the party of the second part, and to its assigns, forever, that certain real property located in Douglas County, State of Nevada, described as follows:

All that portion of Section 3, Township 13 North, Range 18 East, M.D.B. & M., as more fully described on rider attached hereto and made part hereof, designated as Exhibit "A".

(Tract 1)

TO HAVE AND TO HOLD, said real property, together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, unto the party of the second part, and to its assigns, absolutely and forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set its hand the day and year first above set forth.

* OLYMPIC GROUP, L.L.C., who is the same entity as OLYMPIC GROUP LLC, and who acquired title as, OLYMPIC GROUP LLC, a Nevada limited liability company

OLYMPIC GROUP LLC
a Nevada limited liability company

BY: *Guy Inzalaco*
Guy Inzalaco, Manager

STATE OF Arizona)
COUNTY OF Maricopa) SS.

This instrument was acknowledged before me this 3rd day of October, 1996 by Guy Inzalaco as Manager of OLYMPIC GROUP LLC a Nevada limited liability company.

Carrie Lyn Rhodes
(Notary Public)



Tract 1

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 3, Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows:

Beginning at a point on the Westerly right-of-way line of US Highway 50 which bears North $19^{\circ}18'19''$ East 1,878.07 feet from the Meander Corner common to Sections 3 and 10 in said Township and Range; thence along a curve concave to the Southeast with a radius of 2,040 feet, a central angle of $09^{\circ}29'17''$ and an arc length of 337.82 feet, the chord of said curve bears South $09^{\circ}45'37''$ West 337.43 feet; thence North $86^{\circ}45'52''$ West 797.72 feet; thence North $47^{\circ}58'06''$ West 219.46 feet; thence South $56^{\circ}16'24''$ West 86.23 feet; thence South $48^{\circ}56'52''$ West 143.55 feet to a point on the approximate High Water Line of Lake Tahoe; thence South $48^{\circ}56'52''$ West 70 feet, more or less, to a point on the approximate Low Water Line; thence Westerly and Northerly along said approximate Low Water Line 998 feet, more or less; thence Easterly 45 feet more or less, to a point on the approximate High Water Line; thence South $88^{\circ}49'28''$ East 1,494.94 feet to the Point of Beginning.

Reserving therefrom unto Grantor, its successors and assigns, a 40-foot wide exclusive and perpetual easement for ingress, egress, landscaping, gates, fences, utilities and other incidental uses; the centerline of which is described as follows:

Beginning at a point on the Westerly right-of-way line of US Highway 50 which bears South $13^{\circ}02'29''$ West 104.16 feet from the Northeast corner of the above described parcel; thence along the centerline South $83^{\circ}52'39''$ West 29.27 feet; thence South $60^{\circ}54'58''$ West 59.55 feet; thence along a tangent curve to the right with a radius of 56 feet, a central angle of $16^{\circ}11'54''$ and an arc length of 15.83 feet; thence South $77^{\circ}06'52''$ West 149.53 feet; thence along a tangent curve to the left with a radius of 24 feet, a central angle of $47^{\circ}25'11''$ and an arc length of 19.86 feet; thence South $29^{\circ}41'41''$ West 97.18 feet; thence South $52^{\circ}27'23''$ West 74.49 feet to a point on the Southerly line of the above described parcel.

The basis of bearing of this description is the bearing North $02^{\circ}10'05''$ West along the centerline of US Highway 50, as shown on the Record of Survey, Document No. 61165.

AFFIDAVIT

Pursuant to Section 328.110 of the Nevada Revised Statutes, the United States hereby acknowledges that it does not seek exclusive jurisdiction of the property described in the enclosed warranty deed.

UNITED STATES OF AMERICA
BUREAU OF LAND MANAGEMENT

By: Dennis J. Samuelson
Dennis J. Samuelson
Acting, Lands Lead

STATE OF NEVADA)
) SS
COUNTY OF WASHOE)

Signed and sworn to before me on October 8, 1996, by

Betty Lu Green
Notary Public
Term Expires Jan. 25, 99



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 OCT -9 10:45

LINDA SLATER
RECORDER
s. PAID Bh DEPUTY

398321
BK 1096PG 1487

Enclosure 3