

WHEN RECORDED RETURN TO:

BUREAU OF LAND MANAGEMENT

Attn: Lands Team

Post Office Box 12000

Reno, Nevada 89520

RPTT: Exempt
NRS 375.090 (2)

APN PORTION 05-060-04

WARRANTY DEED

THIS INDENTURE made this 3rd day of October, 1996 by and between
* **OLYMPIC GROUP LLC, a Nevada limited liability company** party of the
first part, the GRANTOR, and the **UNITED STATES OF AMERICA**
party of the second part, the GRANTEE

W I T N E S S E T H:

That the party of the first part, for and in consideration of the
exchange of certain lands, as Authorized by the Act of October 21,
1976 (43 U.S.C. 1716), does by these presents GRANT, BARGAIN AND
SELL unto the party of the second part, and to its assigns,
forever, that certain real property located in Douglas County,
State of Nevada, described as follows:

All that portion of Sections 3 and 10, Township 13 North,
Range 18 East, M.D.B. & M., as more fully described on
rider attached hereto and made part hereof, designated as
Exhibit "A".

(Tract 3)

TO HAVE AND TO HOLD, said real property, together with all and
singular tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, unto the party of the second
part and to its assigns, absolutely and forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set
its hand the day and year first above set forth.

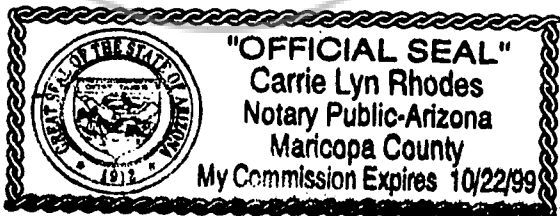
*OLYMPIC GROUP, L.L.C., who is the same entity as
OLYMPIC GROUP LLC, and who acquired title as,
OLYMPIC GROUP LLC, a Nevada limited liability company
OLYMPIC GROUP LLC, a Nevada limited
liability company

BY: *Guy Inzalaco*
Guy Inzalaco, Manager

STATE OF Arizona)
COUNTY OF Maricopa) SS.

This instrument was acknowledged before me this 3rd day of
October, 1996 by Guy Inzalaco
as Manager of OLYMPIC GROUP LLC, a Nevada limited liability
company.

Carrie Lyn Rhodes
(Notary Public)



398322

BK1096PG1488

Tract 3

All that portion of Sections 3 and 10, Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows:

Beginning at a point on the Westerly right-of-way line of US Highway 50 which bears South $89^{\circ}10'05''$ East 602.57 feet from the Meander Corner common to Sections 3 and 10 in said Township and Range;
 thence South $02^{\circ}10'05''$ East 503.19 feet;
 thence North $89^{\circ}05'07''$ West 381.67 feet to a point on the approximate High Water Line of Lake Tahoe;
 thence Westerly 40 feet, more or less to a point on the approximate Low Water Line;
 thence Northerly along the approximate Low Water Line 2,658 feet, more or less;
 thence South $50^{\circ}56'41''$ East 55 feet, more or less, to a point on the approximate High Water Line;
 thence South $50^{\circ}56'41''$ East 61.74 feet;
 thence South $84^{\circ}15'47''$ East 84.65 feet;
 thence North $89^{\circ}46'31''$ East 145.95 feet;
 thence North $64^{\circ}24'03''$ East 79.38 feet;
 thence North $65^{\circ}17'20''$ East 30.31 feet;
 thence North $28^{\circ}48'04''$ East 12.57 feet;
 thence North $14^{\circ}09'34''$ East 27.79 feet;
 thence North $44^{\circ}59'19''$ East 32.52 feet;
 thence North $24^{\circ}19'24''$ East 53.71 feet;
 thence along a curve concave to the South with a radius of 334.26 feet, a central angle of $72^{\circ}49'31''$ and an arc length of 424.86 feet, the chord of which bears North $80^{\circ}42'50''$ East 396.83 feet;
 thence South $02^{\circ}10'05''$ East 1,123.89 feet to the Point of Beginning.

The basis of bearing of this description is the bearing North $02^{\circ}10'05''$ West along the centerline of US Highway 50, as shown on the Record of Survey, Document No. 61165.

AFFIDAVIT

Pursuant to Section 328.110 of the Nevada Revised Statutes, the United States hereby acknowledges that it does not seek exclusive jurisdiction of the property described in the enclosed warranty deed.

UNITED STATES OF AMERICA
BUREAU OF LAND MANAGEMENT

By: *Dennis J. Samuelson*
Dennis J. Samuelson
Acting, Lands Team Lead

STATE OF NEVADA)
) SS
COUNTY OF WASHOE)

Signed and sworn to before me on October 8, 1996, by

Betty Lu Green
Notary Public
Term Expires Jan. 25, 99

 **BETTY LU GREEN**
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES JAN. 25, 1999

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA.

'96 OCT -9 A10:48

LINDA SLATER
RECORDER
\$ 5 PAID KJ DEPUTY

Enclosure 3

398322

BK 1096 PG 1490