

LINE	DIRECTION	DISTANCE	CURVE	RADIUS	LENGTH	DELTA
L6	N 24°19'24" E	53.71'	C4	24.00'	19.86'	47°25'11"
L7	N 44°59'19" E	32.52'	C5	56.00'	15.83'	16°11'54"
L8	N 14°09'34" E	27.79'	C6	2040.00'	104.17'	02°55'32"
L9	N 28°48'04" E	12.57'	C7	334.26'	424.86'	72°49'31"
L10	N 65°17'20" E	30.31'				
L11	N 64°24'03" E	79.38'				
L12	N 89°46'31" E	145.95'				
L13	N 84°15'47" W	84.65'				
L14	N 50°56'41" W	61.74'				
L15	N 52°27'23" E	74.49'				
L16	N 29°41'41" E	97.18'				
L17	N 77°06'52" E	149.53'				
L18	N 60°54'58" E	59.55'				
L19	N 83°52'39" E	29.27'				

OWNERS' CERTIFICATE

I THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS TO CREATE ANY EASEMENT WHICH IS SHOWN HEREON;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION;
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF BOUNDARY LINE OR TRANSFER OF LAND.

Garry Goett
 OLYMPIC GROUP, LLC
 GARRY GOETT, VICE PRESIDENT

SURVEYOR'S CERTIFICATE

I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF OLYMPIC GROUP, LLC
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTIONS 3 AND 10, T.13N., R.18E., M.D.M., AND THE SURVEY WAS COMPLETED ON 7/29/96.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY ANY LOCAL ORDINANCE, AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 & 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
- THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner 7/29/96
 RONALD W. TURNER, P.L.S. 3519

TAHOE REGIONAL PLANNING AGENCY

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE TAHOE REGIONAL PLANNING AGENCY AND WAS DULY APPROVED.

Paul Johnson 7/27/96
 TAHOE REGIONAL PLANNING AGENCY

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Dale M. Conner 07/24/96
 DALE M. CONNER
 COMMUNITY DEVELOPMENT DEPARTMENT

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

Barbara J. Reed 7-26-96
 BARBARA J. REED
 DOUGLAS COUNTY CLERK-TREASURER

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 9th DAY OF October 1996, AT 53 MINUTES PAST 10 O'CLOCK A.M. IN BOOK 1076 PAGE 1234, DOCUMENT NO. 398324 IN THE OFFICIAL RECORD OF DOUGLAS COUNTY, NEVADA AT THE REQUEST OF OLYMPIC GROUP, LLC.

Kathy Jordan
 DOUGLAS COUNTY RECORDER

SHEET 1 OF 1

RECORD OF SURVEY
 TO ACCOMPANY A LOT LINE ADJUSTMENT FOR
OLYMPIC GROUP, LLC
 LOCATED IN LOTS 5 & 6, A PORTION OF LOT 7, AND A PORTION OF THE NE 1/4 OF THE SW 1/4 SECTION 3, AND A PORTION OF LOT 1, SECTION 10, T.13N., R.18E., M.D.M.
 DOUGLAS COUNTY, NV. JULY, 1996 SCALE: 1"=200'
 TURNER & ASSOC., INC. STATELINE, NEVADA 96048

STATE OF COUNTY OF SS.

ON THIS 29th DAY OF July, IN THE YEAR 1996 BEFORE ME, _____, NOTARY PUBLIC, PERSONALLY APPEARED GARRY GOETT, VICE-PRESIDENT OF OLYMPIC GROUP, LLC PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
Marilyn L. Bigham
 MY COMMISSION EXPIRES 11/1/1999



NOTE

THE MONUMENTS SHOWN AS SET ON THAT CERTAIN RECORD OF SURVEY, DOCUMENT NO. 392,889, WERE RELOCATED TO THE POSITIONS INDICATED ON THIS MAP.

NOTE

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED ON October 9, 1996, IN BOOK 1096, PAGES 1485, 1488, & 1491, IN THE DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE.

BASIS OF BEARING

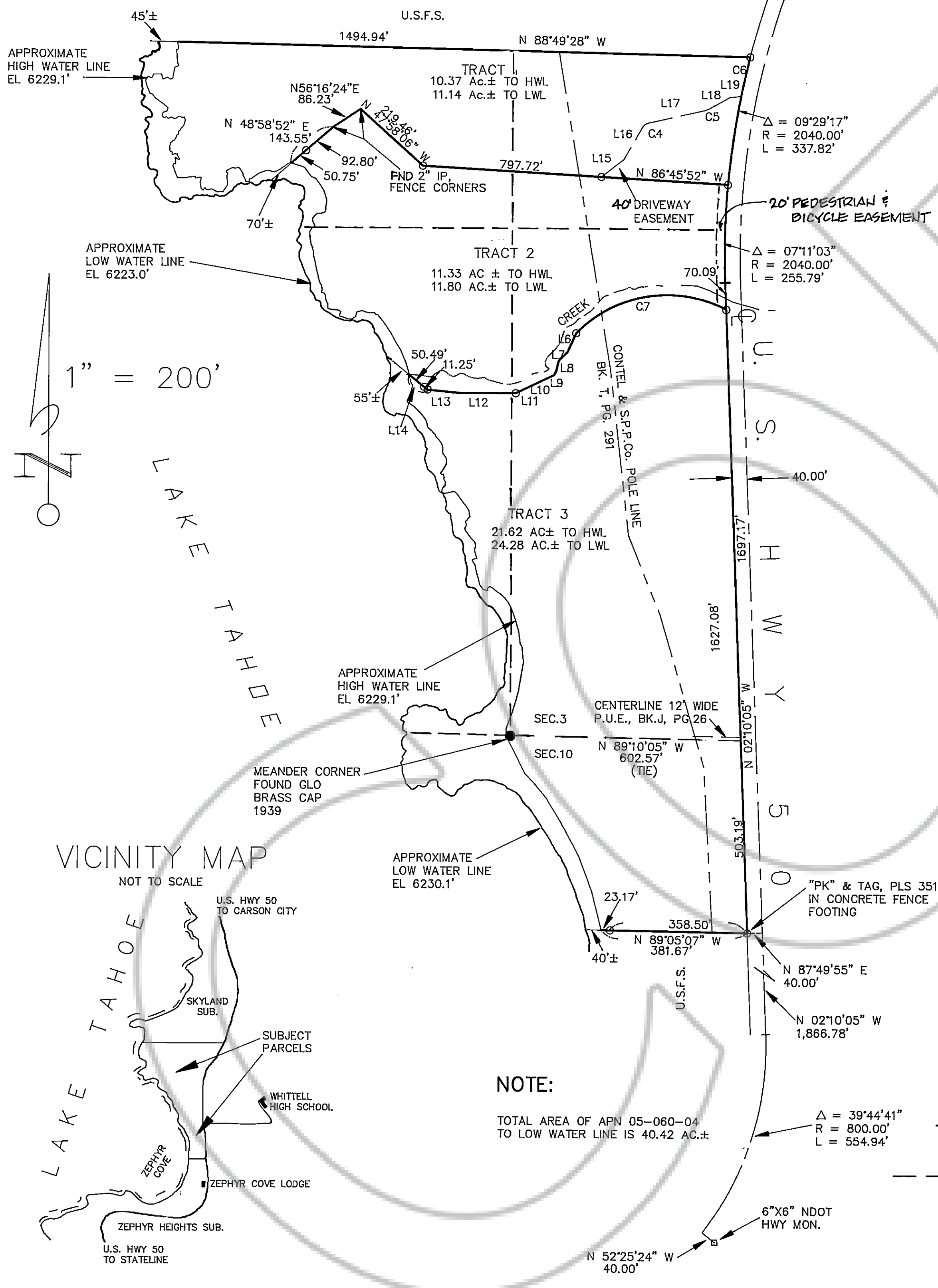
THE MERIDIAN OF THIS SURVEY IS THE BEARING NORTH 02°10'05" WEST ALONG THE CENTERLINE OF US HIGHWAY 50, AS SHOWN ON THE RECORD OF SURVEY, DOCUMENT NO.61165.

LEGEND

- FOUND AS NOTED
- SET 3/4" I.P. & PLUG PLS 3519, OR AS NOTED
- NOTHING FOUND OR SET
- LWL LOW WATER LINE
- HWL HIGH WATER LINE
- - - LOT LINES BEING ADJUSTED

REFERENCES

RS DOC.#61165
 RS DOC.#392889



NOTE:
 TOTAL AREA OF APN 05-060-04 TO LOW WATER LINE IS 40.42 AC.±