

MODIFICATION AGREEMENT

DUE DATE.CHG

Account Number: 3706441A

Date: 10-3, 1996

THIS MODIFICATION AGREEMENT, made on the above Date, is by and between Harich Tahoe Developments, a Nevada general partnership (hereinafter "Lender"), having an address of Post Office Box 5790, Stateline, Nevada 89449, and Vernon Moore and Blanche Moore (hereinafter jointly and severally "Borrower"), having the address of 166 First Street #1, Woodland, CA 95695, and modifies the Note hereinafter defined.

- 1. When used herein, the following terms shall have the following meanings unless the context requires otherwise:
  - a. Note: that Promissory Note dated September 29, 1990, in the original principal balance of \$13,950.00 executed by Vernon Moore and Blanche Moore (hereinafter the "Note Maker") payable to the order of Lender, as amended if applicable, and secured by the Deed of Trust.
  - b. Deed of Trust: that Deed of Trust and Assignment of Rents recorded in the Official Records in Book 1090 at Page 1663 as Document Number 236404, as amended if applicable.
  - c. Official Records: the Official Records of Douglas County, Nevada.

WITNESSETH:

WHEREAS, Lender is the holder or agent of the holder of the Note which is secured by the Deed of Trust; and

WHEREAS, Borrower has been or will be making payments to Lender as set forth in the Note, and Lender and Borrower have agreed to modify and/or supplement certain of the Note terms.

NOW, THEREFORE, Lender and Borrower, in consideration of the above premises, the mutual covenants, conditions and agreements hereinafter set forth, and other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, agree as follows.

1. Except as modified hereby, the terms and conditions of the Note and Deed of Trust shall remain in full force and effect. In the event of any conflict between the terms of this Modification Agreement and the terms of the Note or Deed of Trust, this Modification Agreement shall control. A breach of the agreement shall be a default under the Note and Deed of Trust, each of which are incorporated herein by this reference. Lender, at its discretion, shall obtain such endorsements to Lender's policy of title insurance respecting the Deed of Trust as Lender deems necessary or advisable as a result of this Modification Agreement, and Borrower agrees to pay or reimburse Lender any costs therefor or related thereto upon demand. This agreement shall be binding upon the parties respective heirs, personal representatives, successors and assigns. This agreement is made in and shall be construed in accordance with the laws of Nevada. In the event this Modification Agreement is recorded in the Official Records, a release of the Deed of Trust shall automatically operate to release this agreement with respect to its effect upon the property described in and encumbered by the Deed of Trust.

2. The Note is hereby modified to provide that, commencing September 20, 1996, the day of the calendar month on which scheduled monthly payments of principal and interest are due and payable shall be the 15th of each month.

IN WITNESS WHEREOF, Lender and Borrower have executed and delivered this Modification Agreement as of the Date first set forth above in Douglas County, Nevada.

"Lender"

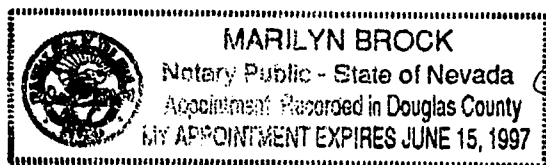
"Borrower"

Harich Tahoe Developments

By Jan S. Martin  
Jan S. Martin  
Loan Operations Manager

Vernon Moore  
Vernon Moore

Blanche Moore  
Blanche Moore



Marilyn Brock

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STEWART TITLE OF DOUGLAS COUNTY

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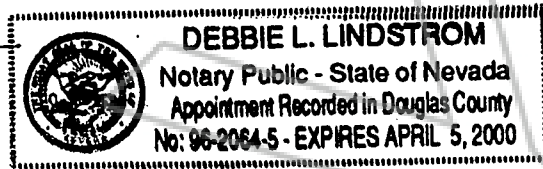
STATE OF NEVADA

)  
) SS

COUNTY OF DOUGLAS

On this 4<sup>th</sup> day of OCTOBER, 1996, before me, a notary public in and for said county and state, personally appeared Jan S. Martin, who is the Loan Operations Manager of Harich Tahoe Developments, a Nevada general partnership, personally known to me to be the person who executed the above instrument, and she acknowledged to me that she executed the same for and on behalf of the corporation for the purposes therein stated.

*Debbie L. Lindstrom*  
NOTARY PUBLIC



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STEWART TITLE OF DOUGLAS COUNTY

COOPER

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 OCT 14 110:05

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BK 1096 PG 2270

LINDA SLATER  
RECORDER  
\$ 8.00 PAID *Kj* DEPUTY