

GRANT, BARGAIN, SALE DEED

ORDER NO.: 200312Jm

THIS INDENTURE WITNESSETH: That ALI GHANDI, a married man

in consideration of \$ 10.00+, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to ALI GHANDI and MAHASTI GHANDI SEPIDAZIN, husband and wife
as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas, State of Nevada, bounded and described as follows:

APN . 25-491-13 AND 14

LOT 1, BLOCK A AS SAID LOT AND BLOCK ARE SHOWN ON THE MAP OF CENTERTOWNE SUBDIVISION P.U.D. , FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 4, 1977 IN BOOK 1177, PAGE 348, DOCUMENT NO. 14725, OFFICIAL RECORDS AND CERTIFICATE OF AMENDMENT RECORDED AUGUST 22, 1985 IN BOOK 885, PAGE 2315 AS DOCUMENT NO. 121950.

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness MY hand _____ this 10TH day of OCTOBER, 19 96.

STATE OF NEVADA

COUNTY OF DOUGLAS

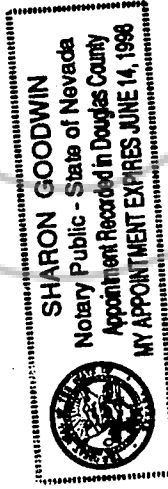
SS

[Signature]
ALI GHANDI

[Signature]
MAHASTI GHANDI SEPIDAZIN

On 10/10/96 personally appeared before me, a Notary Public, ALI GHANDI AND MAHASTI GHANDI SEPIDAZIN personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that T he Y executed the above instrument

[Signature]
Notary Public



WHEN RECORDED MAIL TO:

ALI GHANDI
P.O. BOX 171
GLENBROOK, NV 89413

The grantor(s) declare(s):
Documentary transfer tax is \$ -0-45
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Same as above

FOR RECORDER'S USE

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 OCT 14 AM 12:24

LINDA SLATER
RECORDER
\$ 7.00 PAID K2 DEPUTY

398677

BK 1096 PG 2333