

GRANT, BARGAIN, SALE DEED

ORDER NO.: 2002915g

THIS INDENTURE WITNESSETH: That PETER G. RUNACRES, a married man

in consideration of \$ 10.00+, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PETER G. RUNACRES and TANA R. RUNACRES, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of DOUGLAS, State of Nevada, bounded and described as follows:

APN 29-152-05

LOT 73 AS SHOWN ON THE OFFICAL MAP OF GARDNERVILLE RANCHOS UNIT 5, FILED FOR RECORD ON NOVEMBER 4, 1970 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 50056.

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness MY hand this 14 day of October, 19 96.

STATE OF NEVADA

COUNTY OF Douglas SS.

[Signature]  
PETER G. RUNACRES

On 10-14-96 personally appeared before me, a Notary Public, PETER G. RUNACRES AND

TANA R. RUNACRES  
[Signature]

TANA R. RUNACRES personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that Th Y executed the above instrument



[Signature]  
Notary Public

WHEN RECORDED MAIL TO:  
Peter G. & Tana R. Runacres  
1430 James Rd  
Gardnerville NV 89410

The grantor(s) declare(s):  
Documentary transfer tax is \$ 0.05  
 computed on full value of property conveyed, or  
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
Same

FOR RECORDER'S USE  
  
REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
  
'96 OCT 14 AM 11:25  
  
LINDA SLATER  
RECORDER  
\$ 2.00 PAID KA DEPUTY

398678  
BK 1096 PG 2334