## PARTIAL RECONVEYANCE

WHEREAS, the indebtedness to be paid, secured by the Deed of Trust executed by SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Trustors, to WESTERN TITLE COMPANY, INC.

Trustee for

, Beneficiaries,

dated June 22, 1993 , and recorded as Document No. 311075 , in the office of the County Recorder of DOUGLAS County, Nevada, on June 28, 1993 , in book 693 , at page 6387 , has been paid insofar as the hereinafter described property is affected thereby;

NOW THEREFORE, WESTERN TITLE COMPANY, INC.

Trustee,

does hereby grant and reconvey unto the parties entitled thereto, without warranty, all the estate and interest derived to it under said Deed of Trust in the lands situate in the County of DOUGLAS , State of Nevada, described as follows, to-wit:

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

A.P.N. PORTION OF 23-050-13

As to all other property described in said Deed of Trust, the said Deed of Trust, remains in full effect.

PROPERTY ADDRESS:

PTN OF APN 23-505-13 MINDEN, NV 89423

IN WITNESS WHEREOF, the said Trustee WESTERN TITLE COMPANY, INC.

on October 1,1, 199

STATE OF NEVADA

)SS.

COUNTY OF Douglas

By: CONNIE R. ACEVES

CORP. ASSIST. SECRETARY

This instrument was acknowledged before me on October 11, 1996 by CONNIE R. ACEVES

SUZANNE CHEECHOV
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JUNE 25, 1999

ESCROW NO.: F73351CA REFERENCE: H2W/HUMPHRI

Notary Bublic

WHEN RECORDED MAIL TO:

WESTERN TITLE COMPANY, INC.

MINDEN OFFICE

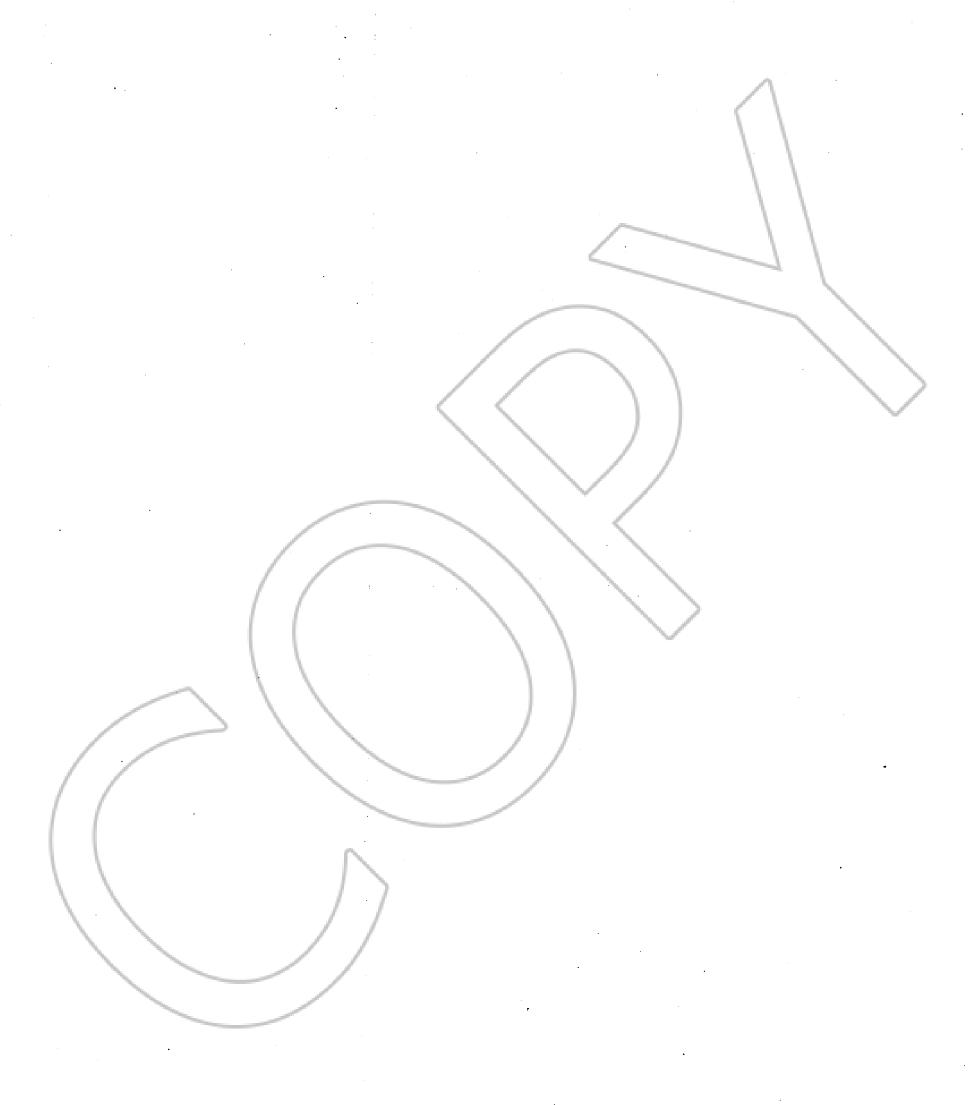
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CHRISTOPHER RAND HALL AND WILLIAM H.T BUSH, AS CO-TRUSTEES FOR THE CHRISTOPHER RAND HALL TRUST DATED 6-22-87; WHITNEY SPENCER HALL AND ARTHUR E. HALL, AS TRUSTEES FOR THE WHITNEY SPENCER HALL TRUST DATED 8-31-90; AND KIMBERLY JEAN HALL AND ARTHUR E. HALL, AS TRUSTEES FOR THE KIMBERLY JEAN HALL TRUST DATED 12-27-90.



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## DESCRIPTION AREA ADJUSTED FROM PARCEL 4 (A.P.N. 23-050-13) TO PARCEL 2 (23-050-11)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest onequarter of the Northeast one-quarter (NWNE) of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the North one-quarter corner of Section 8 as shown on the Parcel Map for Humphries Family Trust recorded in the office of Recorder, Douglas County, Nevada on July 22, 1994, in Book 794, at Page 3192, as Document No. 342331;

thence South 00°00'34" East, 400.75 feet along the ¼ line of said Section 8 to the northwest corner of Parcel 2 as shown on said Parcel Map; thence North 89°58'45" East, 443.00 feet to the northeast corner of said Parcel 2, the POINT OF BEGINNING;

thence North 89°58'45" East, 327.46 feet; thence South 00°00'34" East, 288.00 feet; thence South 89°58'45" West, 327.46 feet;

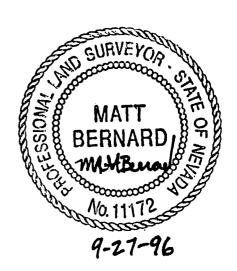
thence North 00°00'34" West, 288.00 feet to the POINT OF BEGINNING, containing 2.165 acres, more or less.

Reference is made to Parcel 2 and Parcel 4 as shown on said Parcel Map.

Prepared By: R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2294

Minden, Nevada 89423



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
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