



**EXHIBIT "A"**

**CHRISTOPHER RAND HALL AND WILLIAM H.T BUSH, AS CO-TRUSTEES FOR THE CHRISTOPHER RAND HALL TRUST DATED 6-22-87; WHITNEY SPENCER HALL AND ARTHUR E. HALL, AS TRUSTEES FOR THE WHITNEY SPENCER HALL TRUST DATED 8-31-90; AND KIMBERLY JEAN HALL AND ARTHUR E. HALL, AS TRUSTEES FOR THE KIMBERLY JEAN HALL TRUST DATED 12-27-90.**

**COPY**

**398686**

**BK 1096 PG 2364**

503-02-96  
9/27/96

**DESCRIPTION**  
**AREA ADJUSTED FROM PARCEL 4 (A.P.N. 23-050-13)**  
**TO PARCEL 2 (23-050-11)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter of the Northeast one-quarter (NWNE) of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the North one-quarter corner of Section 8 as shown on the Parcel Map for Humphries Family Trust recorded in the office of Recorder, Douglas County, Nevada on July 22, 1994, in Book 794, at Page 3192, as Document No. 342331;

thence South 00°00'34" East, 400.75 feet along the ¼ line of said Section 8 to the northwest corner of Parcel 2 as shown on said Parcel Map; thence North 89°58'45" East, 443.00 feet to the northeast corner of said Parcel 2, the POINT OF BEGINNING;

thence North 89°58'45" East, 327.46 feet;

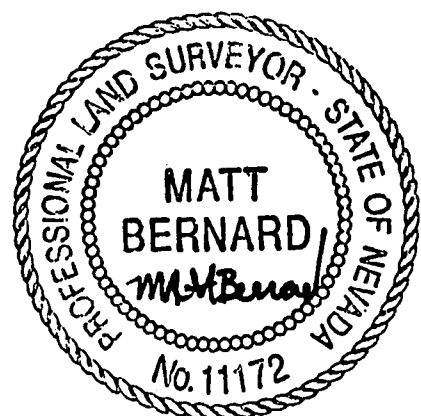
thence South 00°00'34" East, 288.00 feet;

thence South 89°58'45" West, 327.46 feet;

thence North 00°00'34" West, 288.00 feet to the POINT OF BEGINNING, containing 2.165 acres, more or less.

Reference is made to Parcel 2 and Parcel 4 as shown on said Parcel Map.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2294  
Minden, Nevada 89423



9-27-96

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 OCT 14 P12:05

LINDA SLATER  
RECORDER\$ 9.00 PAID *KJ* DEPUTY

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BK 1096 PG 2365