WHEN RECORDED MAIL TO:

STANLEY: A. LAKE 4349 Marconi Ave. #36 SACRAMENTO, CA 95821-4374 Order No.
Escrow No. P73513JC
R.P.T.T. 92.30

XX Based on full value
Based on full value
less liens

## CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, **SUNRIDGE CORPORATION**, a Nevada corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to STANLEY A. LAKE, an unmarried man and JO ANN R. TREGILLIS, an unmarried woman as joint tenants with right of survivorship

(GRANTEE),

all that real property in the County of Douglas , State of Nevada, being Assessor's Parcel Number 21-530-03 , specifically described as:

Lot 3 in Block M, as set forth on Final Map No. 1001-8 of Sunridge Heights, Phases 7B & 9, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 5, 1995, Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

APN 21-530-03

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS, NOW OF RECORD, AS RECORDED ON JUNE 11, 1993, IN BOOK 693, AT PAGE 2678, DOCUMENT NO. 309655, OF OFFICIAL RECORDS, OF DOUCLAS COUNTY NEVADA

OF DOUGLAS COUNTY, NEVADA.
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated October 23, 1996

STATE OF NEVADA

County of Douglas

) )SS.

On October 23, 1996 before me, a notary public,

personally appeared WILLIAM WELLMAN the PRESIDENT

of the above corporation, personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who/ack-

nowledged that/he

to tne b…

executed

the instrument.

All

Notary Public

JUDY A. COCLICH

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 95-00930-5 - EXPIRES OCT. 3, 1999

MAIL TAX STATEMENT TO: SAME AS ABOVE

SUNRIDGE CORPORATION

WILLIAM WELLMAN, PRESIDENT

FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO... REVADA

'96 OCT 24 P12:14

LINDA SLATER
RECORDER
PAID DEPUTY

corp-deed

**399502** BK 1 0 9 6 PG 4 3 4 4