— LYLE, MURPHY, WHITEHEAD & ROSE, LLP, P. O. Box 21150, Reno, Nevada 89515 (702) 348-5000

WHEN RECORDED RETURN TO:

Nevada State Development Corp. 350 S. Center Street, Suite 310 Reno, Nevada 89501

REQUEST FOR NOTICE

In accordance with NRS 107.090, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded June 26, 1996, in Book 696, at Page 4539, as Document No. 390863, Official Records of Douglas County, Nevada, executed by LIMA VICTOR COMPANY, a Nevada corporation, as Trustor, in which WESTERN TITLE COMPANY, is named Trustee, and PIONEER CITIZENS BANK OF NEVADA, as Beneficiary, be mailed to the SMALL BUSINESS ADMINISTRATION at Post Office Box 7527, Las Vegas, Nevada 89125-7527. The property described in said Deed of Trust is situate in Douglas County, Nevada, and is more particularly described on Exhibit "A" attached hereto, and, by reference, made a part hereof.

DATED <u>October</u> 32, 1996.

NEVADA STATE DEVELOPMENT CORPORATION, a Nevada corporation

By Mobella Servett
ROBERTA BENNETT, President

STATE OF NEVADA

COUNTY OF Douglas

) ss.

This instrument was acknowledged before me on October 22, 1996, by ROBERTA BENNETT as President of NEVADA STATE DEVELOPMENT CORPORATION.

Notary Public

KAREN SZACHARA

Notary Public - State of Nevada

Appointment Recorded in Washoe County
No: 91-2588-2 - EXPIRES NOV. 5, 1999

399505

EXHIBIT A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Lot 1 Block A as set forth in CARSON VALLEY BUSINESS PARK, PHASE 1, filed in the Office of the County Recorder of Douglas County, State of Nevada, on September 21, 1993 in Book 993 at Page 3579 as Document No. 318019 and further described as follows:

Unit 4A, 4B, AND 4C, as set forth on the Amended Record of Survey for the WHITTINGTON BUSINESS CENTER, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 10, 1996 in Book 696 at Page 1563 as Document No. 389746.

Together with an undivided 3/18th interest in and to the common area shown as Parcel 7 as set forth on the Amended Record of Survey for the WHITTINGTON BUSINESS CENTER, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 10, 1996 in Book 696 at Page 1563 as Document No. 389746.

A.P.N.'S 23-600-29, 30, and 31

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 OCT 24 P12:17

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LINDA SLATER
RECORDER

SPAID ADEPUTY