## **GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That CHARLES W. MALLON AND LUCILLE A. MALLON, Trustees of the CHARLES W. MALLON AND LUCILLE A. MALLON FAMILY TRUST DATED OCTOBER 19, 1992

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PAUL MICCICHE AND ALICIA MICCICHE, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows: Lot 119, in Block B, as set forth on the map of Winhaven, Unit

No. 1, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 13, 1989, as Document No. 194373.

25-643-17 APN:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

October 07, 1996 DATE:

THE CHARLES W. MALLON AND LUCILLE A. MALLON FAMILY TRUST DATED 10/19/92

BY: MALLON, LUCILLE A. MALLON, CHARLES W. TRUSTEE TRUSTEE

STATE OF NEVADA

COUNTY OF

personally appeared before me. e. Mallonano

personally known or proved to me to be the person(s) whose name(s) is/are subscribed to the above instrument and who acknowledged that she/he/they executed the instrument.

WITNESS my hand and official seal.

(This area above for official notarial seal)

Signature

Notary/Public

L. HENDRICK

Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES APR. 29, 1997

STEWART TITLE COMPANY

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

GRANTEE

1045 WISTERIA DRIVE 89410 MINDEN, NEVADA

same

399527

BK 1096PG4407

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUBLAS CO., NEVADA

'96 OCT 24 P3:35

LINDA SLATER RECORDER