

Corrective  
**CORPORATION**  
**GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That  
DOUG DEES CONSTRUCTION, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
RODNEY F. BROWN AND TONI R. BROWN, HUSBAND AND WIFE, AS JOINT  
TENANTS WITH RIGHT OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
LOT 22, AS SET FORTH ON THE MAP OF PLEASANT MEADOW SUBDIVISION,  
FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER  
ON OCTOBER 12, 1993 IN BOOK 1093, AT PAGE 1611, AS DOCUMENT NO.  
319836, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.  
APN 37-630-22

THIS DOCUMENT IS BEING RECORDED TO CORRECT THAT CERTAIN DEED RECORDED  
7-26-96 IN BOOK 796, PAGE 4522, AS DOCUMENT NO. 392956  
*the Grantor SW*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 23, 1996**

**DOUG DEES CONSTRUCTION, INC.**  
**A NEVADA CORPORATION**

BY: *[Signature]*  
**DOUGLAS O. DEES, PRESIDENT**

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

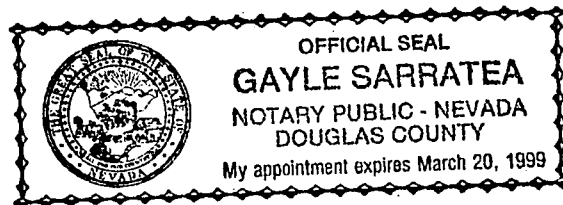
BY: \_\_\_\_\_

On 10-24-1996, personally appeared before me,  
a Notary Public, DOUGLAS O. DEES

personally known or proved  
to me to be the person(s) whose name(s) is/are subscribed to the above  
instrument and who acknowledged that she/he/they executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]*  
Notary Public



(This area above for official notarial seal)

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

**STEWART TITLE OF DOUGLAS CO. OWNER OF RECORD**  
**1650 NORTH LUCERNE**  
**MINDEN, NV 89423**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 OCT 24 P3:45

LINDA SLATER  
RECORDER

\$ 7.00 PAID Bh DEPUTY

**399529**

**BK 1096 PG 4419**