

*full value*

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **WILLIAM HENDRICKS AND PATRICIA M. HENDRICKS, husband and wife**

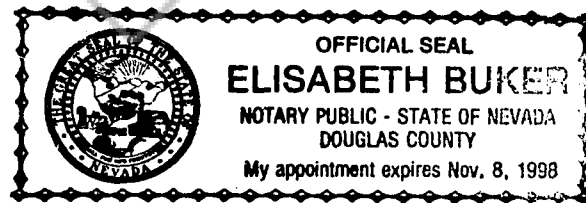
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **EDWARD E. MARTINEZ AND SANDRA H. MARTINEZ, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of Gardnerville** County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 17, 1996**

*William Hendricks*  
\_\_\_\_\_  
WILLIAM HENDRICKS  
*Patricia M. Hendricks*  
\_\_\_\_\_  
PATRICIA M. HENDRICKS



STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

On Oct. 10, 1996, personally appeared before me, a Notary Public, WILLIAM HENDRICKS AND PATRICIA M. HENDRICKS personally known or proved to me to be the person(s) whose name(s) ~~is~~ are subscribed to the above instrument and who acknowledged that she/he/they executed the instrument. WITNESS my hand and official seal.

(This area above for official notarial seal)

Signature *Elisabeth Buker*  
Notary Public

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:

M/M Ed Martinez  
7024 Lancaster Rd.  
Dublin, Ca 94568

MAIL TAX STATEMENTS TO:

Same

**399531**

**BK 1096 PG 4421**

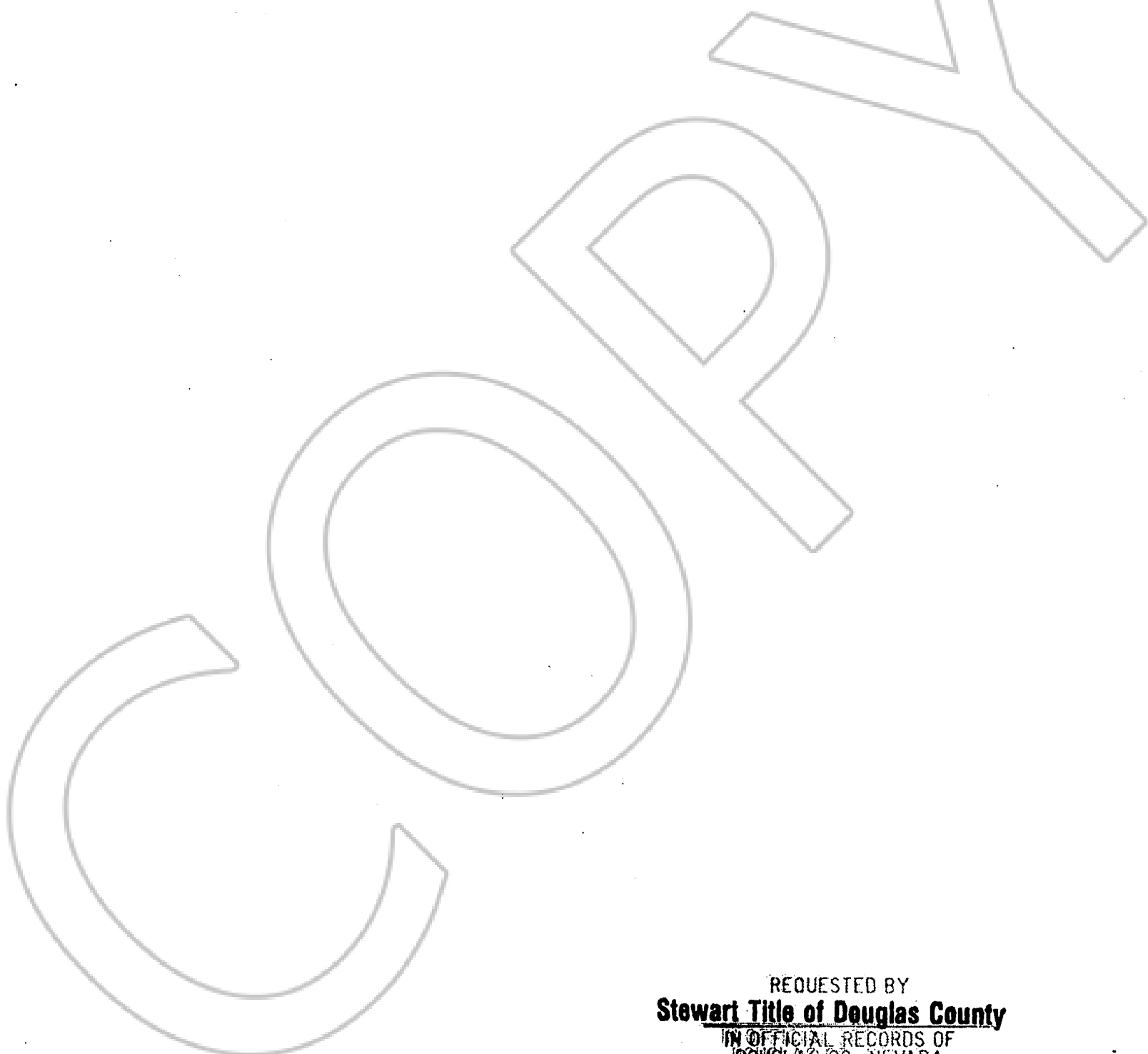
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 96011340GS

Lot 91B, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 27-482-02



REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 OCT 24 P3:50

**399531**

**BK 1096 PG 4422**

LINDA SLATER  
RECORDER  
\$ 8<sup>00</sup> PAID Bh DEPUTY