

1 CASE NO. 96-PB-0098

FILED

2 DEPT. NO. I

NO. _____

3
4 '96 OCT 22 P1:45

5 BARBARA REED
CLERK

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
BY GREGORY DEPUTY

7 IN AND FOR THE COUNTY OF DOUGLAS

8 In the Matter of the Estate

9 of

ORDER SETTING ASIDE ESTATE
WITHOUT ADMINISTRATION

10 JENNIFER J. FENG,
A.K.A. LIE LAN C. FENG,

11 Deceased.
12 _____ /

13 It appearing to the satisfaction of the Court that a
14 verified petition to set aside the Nevada estate of the above-named
15 decedent without administration has been filed, and that notice of the
16 time and place of the hearing thereon has been duly given in the
17 manner and for the period required by law, and that no one has
18 objected or presented any reason why the Petition should not be
19 granted;

20 The Court finds that the gross value of the Nevada estate
21 of the decedent does not exceed the sum of \$25,000; and that the
22 person named below is entitled to the whole of the estate as surviving
23 spouse of the deceased; and that the expenses of last illness and
24 burial charges have been paid,

25 IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court
26 as follows:

27 1. That the whole of the Nevada estate of JENNIFER J.
28 FENG, a.k.a. LIE LAN C. FENG, deceased, be, and the same is hereby

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1 assigned and set aside to, and that title thereof shall vest
2 absolutely in, KUEI CHUAN FENG, 853 Big Bend Drive, Pacifica,
3 California 90444.

4 2. That the Nevada estate is described as follows:

5 A timeshare estate comprised of:

6 Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

7 (a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village,
8 Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14,
9 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common
Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385,
Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

10 (b) Unit No. 003 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

11 Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and
12 on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded
on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set
13 forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of
Official Records of Douglas County, Nevada as Document No. 114254.

14 Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in
subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "Winter use season" as said quoted
15 terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in
Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded
16 March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described
exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said
17 above mentioned use season.

18 A Portion of A.P.N. 40-300-03

19 Together with any and all other assets of the estate that
20 may hereafter be discovered within the State of Nevada.

21 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the estate

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1 not be further administered upon.

2 DONE IN OPEN COURT this 22 day of October, 1996.

3
4 James R. Bunker
5 DISTRICT JUDGE

6 Submitted by:
7 BEAVERS & YOUNG, P.C.

8 By: Evan Beavers
9 EVAN BEAVERS, ESQ.
10 Nevada State Bar No. 003399
11 1616 Highway 395
12 Minden, Nevada 89423
13 Telephone No. (702) 782-5110
14 Attorney for Petitioner

23 CERTIFIED COPY

24 The document to which this certificate is attached is a
25 full, true and correct copy of the original on file and of
26 record in my office.

26 DATE: 10/22/96
27 Michael Clerk of the 9th Judicial District Court
28 of the State of Nevada, In and for the County of Douglas,
By Asbury Deputy

REQUESTED BY
Evan Beavers
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
\$ 9.00 PAID ka DEPUTY

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