APN: 19-051-20

P.O. BOX 564

GARDNERVILLE, NV 89410

GRANT. BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That MIRIAM W. JOBE, an unmarried woman, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, hereinafter referred to as GRANTOR, does hereby Grant, Bargain, Sell and Convey to MIRIAM W. JOBE, Trustee of The Miriam W. Jobe Trust dated October 29 1996 and to the heirs and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 210 Autumn Hills Road, Gardnerville, Nevada, and more particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof by this reference.

Assessor's Parcel No. 19-051-20

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

mercor.	
Witness my hand this 29th day of Octob	per, 1996.
STATE OF NEVADA	Min Son Wee
COUNTY OF DOUGLAS) ss.	MIRIAM W. JOBE
On October <u>29</u> , 1996, personally appeared before me, a Notary Public,	
MIRIAM W. JOBE,	รักษาการและเกาะเกาะเกาะเกาะเกาะเกาะเกาะเกาะเกาะเกา
personally known or proved to me to be the person whose name is subscribed to the above instrument	MARY E. DAVIS Notary Public - State of Nevada
who acknowledged that she executed the instrument.	Appointment Recorded in Washoe County MY APPOINTMENT EXPIRES JAN. 10, 1997
Motary Public	WHEN RECORDED MAIL TO:
110thry 1 tiplic	SHEERIN, WALSH & KEELE
The grantor(s) declare(s):	
Documentary transfer tax is \$_0.00_#8	1692 COUNTY ROAD
() computed on full value of property conveyed, or () computed on full value less value of liens and	MINDEN, NEVADA 89423
encumbrances remaining at time of sale.	
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NAME OF A VALOR OF A STATE OF A S	FOR RECORDER'S USE ONLY
MAIL TAX STATEMENTS TO:	
MIRIAM W. JOBE	

399897BK 1 0 9 6 PG 5 2 3 0

Exhibit "A"

A parcel of land located in the SW 1/4 SW 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the Southwest corner of said Section 3, proceed N 0°12'19" W, 30.00 feet, along the section line, to the TRUE POINT OF BEGINNING, which is the southwest corner of the parcel; proceed thence N 0°12'19" W, 280.00 feet, along the section line, to the northwest corner of the parcel; thence N 89°57' E, 175.00 feet, to the northeast corner of the parcel; thence S 7°19'40" E, 282.27 feet, to the southeast corner of the parcel; thence S 89°57' W, 210.00 feet, along the northerly right-of-way line of Autumn Hills Drive, to the TRUE POINT OF BEGINNING, containing 1.237 acres, more or less.



GEOVESTED BY
GEOVESTED BY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'96 OCT 29 P3:26

399897 BK 1 0 9 6 PG 5 2 3 1 LINDA SLATER
RECORDER

PAID DEPUTY