RECORDING REQUESTED BY: FIRST CALIFORNIA TITLE CO.

WHEN RECORDED MAIL TO:

JOSEPH L. CARRILLO 1956 Rock Bottom Road Gardnerville NV

ESCROW NO. 05101088

SPACE ABOVE THIS LINE FOR RECORDER'S USE
GRANT DEED
The undersigned grantor(s) declare(s): City transfer tax is \$ 0.00
the following described real property in the County of DOUGLAS, State of NEVADA SEE ATTACHED EXHIBIT "A"
THIS GRANT DEED IS GIVEN PURSUANT TO THE TERMS AND PROVISIONS OF THAT CERTAIN AGREEMENT MADE BY AND BETWEEN ALBERT SHORT AND PAULINE SHORT, HUSBAND AND WIFE, AS "SELLERS", AND JOSEPH L. CARRILLO AND GLENA CARRILLO, HUSBAND AND WIFE, AS JOINT TENANTS, AS "BUYERS", RECORDED OCTOBER 15, 1981, IN BOOK 1081, PAGE 753, AS DOCUMENT NO. 61196, OFFICIAL RECORDS, OF DOUGLAS COUNTY, NEVADA. DATE: August 01, 1996 HARRY FOME
STATE OF CALIFORNIA State of
On August 1, 1996, before me C - TRAILCOFF NOTARY PUBLIC, personally appeared,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

MAIL TAX STATEMENTS AS DIRECTED ABOVE

101088

400104

(This area for official notarial seal).

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

All that certain lot, piece or parcel of land situate in Section 25, T.12N R.20E, County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

Commencing at the East quarter corner of Sec. 24, T. 12 N., R. 20 E., M.D.B.&M., proceed South 1320.00 feet, West 1320.00 feet, and South 2649.15 feet, to the True Point of Beginning said true point of beginning being the Southeast corner of the parcel described in the deed to Bud C. Stachler et ux, recorded June 5, 1965, in Book 28, Page 543, Official Records, thence West along the South line of the Stachler parcel 325.49 feet; thence North 669.15 to the North line of the parcel described in the deed to Bud C. Stachler recorded March 8, 1966 in book 38, Page 429, official records; thence East along said line 325.49 feet to the Northeast corner of the last mentioned parcel; thence South along the East line of the above Stachler parcels 669.15 feet more or less to the point of beginning.

PARCEL NO. 2:

An easement for ingress and egress over the Southerly 25 feet of the following described parcel:

A parcel of land located in the South 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 25, T. 12 N., R. 20 E., M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Beginning at a concrete right of way monument on the Northeasterly 200 feet right of way line of Nevada State Highway, U.S. Route 395 opposite Engineers Station 87 80.5, which monument bears South 37°10′45" East 4980.81 feet, from the West 1/4 corner of Section 24, T. 12 N., R. 20 E., M.D.B.&M., proceed thence West, 111.5 feet to a concrete right of way monument on the 100 foot highway right of way line; thence, along the Northeasterly right of way line, along a curve to the left, which has a central angle of 3°35′10" and a length of 319.22 feet to a point; thence East, 1210.92 feet, to the Northeast corner of the parcel; thence South 286.00 feet, to Continued on next page

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STEWART TITLE
Guaranty Company

the Southeast corner of the parcel; thence West 959.54 feet to the point of beginning.

EXCEPTING therefrom any portion of said easement lying within Parcel No. 1.

Assessors Parcel No. 29-092-06 - 2 -

REQUESTED BY
Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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LINDA SLATER RECORDER

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