

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned assignor, THE MORTGAGE AUTHORITY, INC., P. O. BOX 9180, Farmington Hills, Michigan, a Corporation organized under the laws of the STATE OF DELAWARE, for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by:

SOURCE ONE MORTGAGE SERVICES CORPORATION, 27555 FARMINGTON ROAD, FARMINGTON HILLS, MICHIGAN 48334-3357 assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 13TH day of MAY in the year 19 96, being made by LAWRENCE E. CAWELTI as mortgagor, to SILVER SIERRA MORTGAGE, INC. as mortgagee, and recorded in the office of the COUNTY RECORDER OF DOUGLAS

State of NEVADA On: 5-15-96
Bk: 0596 Pg: 2848 Doc #: 387932

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 22ND day of MAY in the year 19 96.

IN PRESENCE OF THE MORTGAGE AUTHORITY, INC.

L. BAILEY
L. BAILEY

S. KELLY
S. KELLY, AUTHORIZED SIGNER

PLEASE SEE ATTACHED

STATE OF MICHIGAN
COUNTY OF OAKLAND

On this 22ND day of MAY, in the year 19 96, before me personally appeared S. Kelly, to me, Authorized Signer of THE MORTGAGE AUTHORITY, INC., A DELAWARE CORPORATION, and that the foregoing assignment was executed on behalf of said Corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said Corporation.

Karen Adams
KAREN ADAMS, NOTARY PUBLIC
OAKLAND COUNTY, MICHIGAN
MY COMMISSION EXPIRES NOVEMBER 14, 1998

RETURN TO:

DEPARTMENT 513
SOURCE ONE MORTGAGE SERVICES CORPORATION
27555 FARMINGTON ROAD
FARMINGTON HILLS, MICHIGAN 48334-3357

SEAL

Prepared by: KAREN ADAMS

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EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:

A parcel of land located in the Northwest 1/4 of the Southeast 1/4 of Section 28,
Township 14 North, Range 20 East, M.D.B. & M., more particularly described as
follows:

Commencing at the center of said Section 28, proceed South 0°08' West a distance
of 1013.67 feet, along the quarter section line, which is also the centerline of
Vicky Lane, an 80 foot County Road, to a point; thence North 89°54' East a
distance of 195.00 feet, to the TRUE POINT OF BEGINNING, which is also the Southwest
corner of this parcel; proceed thence North 0°08' East a distance of 312.89 feet,
to the Northwest corner of this parcel, which lies on the Southerly right of way
line of Jackie Lane; thence North 89°54' East a distance of 155.00 feet, along
said Southerly right of way line, to the Northeast corner of the parcel; thence
South 0°08' West a distance of 312.89 feet, to the Southeast corner of the parcel;
thence South 89°54' West a distance of 155.00 feet, to the TRUE POINT OF
BEGINNING.

EXCEPTING THEREFROM the Southerly 31.86 feet.

REQUESTED BY
Mortgage Authority
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 NOV -1 A10:43

LINDA SLATER
RECORDER

\$ 8.00 PAID ke DEPUTY

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LEC