

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (LAST NAME FIRST) MARTON, INC.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. 88-0112164	
1B. MAILING ADDRESS P.O. BOX 1205		1C. CITY, STATE GARDNERVILLE, NV	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1D. ZIP CODE 89410	
		1F. CITY, STATE	
		1G. ZIP CODE	

2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) HOUSTON, ARTHUR W.		2A. SOCIAL SECURITY OR FEDERAL TAX NO. 5518	
2B. MAILING ADDRESS P.O. BOX 1205		2C. CITY, STATE GARDNERVILLE, NV	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2D. ZIP CODE 89410	
		2F. CITY, STATE	
		2G. ZIP CODE	

3. DEBTOR(S) TRADE NAMES OR STYLES (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY) P.O. BOX 1205		2A. CITY, STATE GARDNERVILLE, NV	
		2B. ZIP CODE 89410	

5. SECURED PARTY		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
NAME NEVADA BANKING COMPANY		88-0170659	
MAILING ADDRESS 1374 U.S. HIGHWAY 395 NORTH			
CITY GARDNERVILLE STATE NV ZIP CODE 89410			

6. ASSIGNEE OF SECURED PARTY (IF ANY)		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
NAME			
MAILING ADDRESS			
CITY STATE ZIP CODE			

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.
1989 CATERPILLAR 416 BACKHOE LOADER, SERIAL NO. 5PC10068; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

7A. _____ SIGNATURE OF RECORD OWNER		7C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)	
7B. _____ (TYPE) RECORD OWNER OR REAL PROPERTY			
8. Check <input checked="" type="checkbox"/> If Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected
	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction		

9. Check If Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.8403

10. (Date) Oct. 28, 1996

By: ARTHUR W. HOUSTON
SIGNATURE(S) OF DEBTOR(S) OWNER (TITLE)

By: SUSAN C. POTTER
SIGNATURE(S) OF SECURED PARTY(IES) ASSISTANT BRANCH MANAGER (TITLE)

12. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

08192

REQUESTED BY
Nevada Banking Co
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 NOV -1 110:50

LINDA SLATER
RECORDER
\$16.00 PAID K2 DEPUTY

11. Return Copy to

NAME
ADDRESS
CITY, STATE AND ZIP

**NEVADA BANKING COMPANY
1374 U.S. HIGHWAY 395 NORTH
GARDNERVILLE, NV 89410**