On ____

executed the instrument.

ABSTRACT OF LEASE/OPTION

OPTIONOR:	RONALD P. MCKENZIE AND CARLA J. MCKENZIE
OPTIONEE:	DAVID M. CLEM AND SANDRA F. CLEM
PROPERTY SUBJ	ECT TO OPTION:
	property situated in the County of Douglas, State of d and described as follows:
the Office of	own on the map of SKYLAND SUBDIVISION NO. 2, filed in the County Recorder of Douglas County, Nevada, on as File No. 14668.
the filed man Stockton Gard Water Co., a N	the right of access over Lots 32 and 33; as shown on perferred to herein as reserved in the Deed from len Homes, Inc., a California Corporation to Skyland Nevada Corporation, recorded February 5, 1960 in Book Records at Page 268, Douglas County, Nevada.
GENERAL TERMS	OF OPTION:
subject proper	have entered into a Lease Option Agreement on the rty. The mutual option commences Novembe 1, 1996 and u July 31, 1997.
Dated this 21	date of October , 1996
Ronald P. McKe	enzie David M. Clem
Carla J. McKei	NCICIO Sandra F. Clem
THIS DOCUMENT	r has been signed in counterpart but shall be deemed one origina
STATE OF NEVAD	
COUNTY OF DOUG	GLAS) SS.
	1996 personally appeared before me, a Notary Public AcKenzie and Carla J. McKenzie
personally kno	own or proved to me to be the person whose name(s) are the above instrument who acknowledged that they
Notary Public Appointment Re	PAWLOSKI c - State of Nevada ecorded in Douglas County EXPIRES MAY 24, 2000
STATE OF)) ss.
COUNTY OF) SS.

Notary Public

_____personally appeared before me, a Notary Public

personally known or proved to me to be the person whose name(s) are subscribed to the above instrument who acknowledged that _he_

ABSTRACT OF LEASE/OPTION

OPTIONOR:

RONALD P. MCKENZIE AND CARLA J. MCKENZIE

OPTIONEE:

DAVID M. CLEM AND SANDRA F. CLEM

PROPERTY SUBJECT TO OPTION:

All that real property situated in the County of Douglas, State of Nevada bounded and described as follows:

Lot 85, as shown on the map of SKYLAND SUBDIVISION NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on July 22, 1959 as File No. 14668.

Together with the right of access over Lots 32 and 33; as shown on the filed map referred to herein as reserved in the Deed from Stockton Garden Homes, Inc., a California Corporation to Skyland Water Co., a Nevada Corporation, recorded February 5, 1960 in Book 1 of Official Records at Page 268, Douglas County, Nevada.

GENERAL TERMS OF OPTION:

The parties have entered into a Lease Option Agreement on the subject property. The mutual option commences Novembe 1, 1996 and continues thru July 31, 1997.

continues thru o	ury 31, 199	" / /			
Dated this 28th	date of _	October (_, 1996		
			0.0	m.00	
Ronald P. McKenz	ie	— Da	avid M. Cle	em	
·			Sano	hard	len
Carla J. McKenzi			andra F. Cl		
THIS DOCUMENT HAS B	EEN SIGNED IN	COUNTERPART	r BUT SHALL E	BE DEEMED ONE	ORIGINAL
STATE OF)) ss.).		
COUNTY OF			// /		
On		MI	pefere me,		
personally known subscribed to the		to the to be	the perso who acknow	n whose nar ledged tha	me(s) are t he
executed the ins	trument. V	Notary	Public		
STATE OF) ss.				
COUNTY OF)		· ·		
On	_personally	y appeared	before me,	a Notary	Public
personally known subscribed to the executed the instance.	ne above ir				

Notary Public

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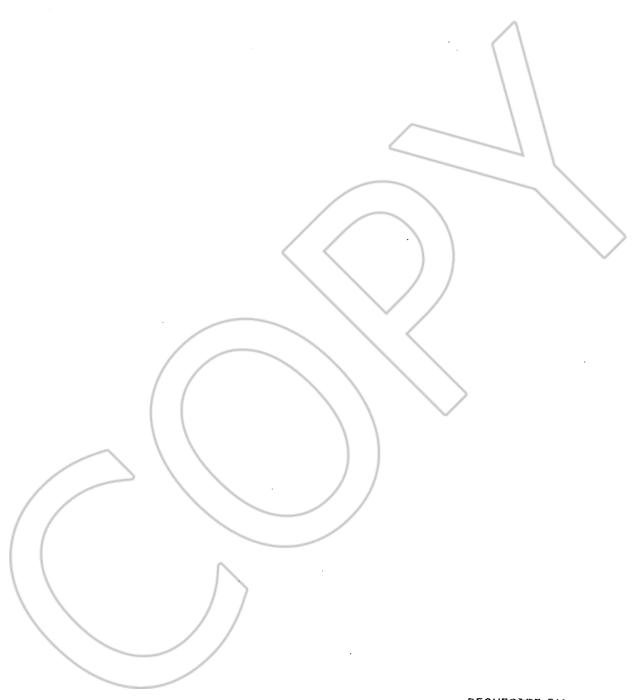
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CONTRACTOR OF THE PARTY OF THE	
State of Chitarma	
County of Fiveryida	
County of 21021 312	
On 10/28/95 before me,	Name and Title of Officer (e.g., "Jane Doe (Notary Public")
Date	Name and Title of Officer (e.g., "Jane Doe Notary Public")
personally appeared <u>DAUIS M and</u>	Name(s) of Signer(s)
personally known to me – OR – proved to me or	the basis of satisfactory evidence to be the person(s)
Y wh	ose(name(s))js/are/subscribed to the <u>within instrument</u>
and	acknowledged to me that he/she/they executed the
sar his	me in his/her/their authorized capacity(ies), and that by their signature(s) on the instrument the person(s).
J. A. CRISPINO OF	the entity upon behalf of which the person(s) acted,
Y 2 1-6 42 tell Notary Public - Carroma 2	ecuted the instrument.
Rivenide County	TNESS my hand and official seal.
42-450 Bob Hope Dr Rancho Mirage CA 922/0	Trucko IIIy Hayla alia alia adali.
42-450 BOD HODE DI KUILLIO MINGGE GITTE	White Or
<u> </u>	Signature of Notary Public
	Ve valuable to persons relying on the document and could prevent
fraudulent removal and reattachme	ent of this form to another document.
Description of Attached Document	
Description of Attached Decament	
Title or Type of Document:	
Document Date:	Number of Pages:
Bocument bate.	, annuage, , ages.
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Capacity(les) Claimed by Signer(s)	.))
Signer's Name:	Signer's Name:
To all ideas	☐ Individual
☐ Individual☐ Corporate Officer☐	☐ Corporate Officer
Title(s):	Title(s): General
☐ Partner — ☐ Limited ☐ General	
☐ Attorney-in-Fact☐ Trustee	☐ Attorney-in-Fact ☐ Trustee
Guardian or Conservator RIGHT THUMBPRINT OF SIGNER	☐ Guardian or Conservator ☐ Guardian or Conservator ☐ Grandian or Conservator
Other: Top of thumb here	☐ Other: Top of thumb here
Signer Is Representing:	Signer Is Representing:
Y ————————————————————————————————————	
<u> </u>	
<u> </u>	

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