GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That THOMAS B. BECKER and DEBORAH C. BECKER, husband and wife as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ALAN R. JOHNSON and PATRICIA A. JOHNSON, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of **DOUGLAS** State of Nevada, bounded and described as follows: Lot 93, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 5, filed for record on November 4, 1970, in the office

of the County Recorder of Douglas County, Nevada, as Document No. 50056.

Assessor's Parcel No. 29-162-06.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

October 10, 1996 DATE:

STATE OF NEVADA

} ss. COUNTY OF **L**

personally appeared before me, homas B. Becker and Deborah a Notary Public,

personally known or proved to me to be the person(s) whose name(s) is/are subscribed to the above instrument and who acknowledged that she/he/they executed the instrument.

(This area above for official notarial seal)

WITNESS my hand and official seal.

Signature

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MR. AND MRS. ALAN JOHNSONSAME AS GRANTEE

752 LOIS COURT

GARDNERVILLE, NV. 89410

400151 BK 1 196 PG 0 182

L. HENDRICK

Notary Public - State of Nevada

Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES APR. 29, 1997 REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA -

'96 NOV -1 P3:17

LINDA SLATER RECORDER