

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

TED GAINES, AN UNMARRIED MAN AND JUDY GAINES, AN UNMARRIED WOMAN, WHO WERE MARRIED TO EACH OTHER

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

DONALD E. BROOKS AND LYNNETTE L. BROOKS CO-TRUSTEES OF THE BROOKS FAMILY TRUST AGREEMENT, DATED FEBRUARY 18, 1992

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

APN No. 19-410-29

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness their hand S this 23rd day of Oct, 1996.

STATE OF NEVADA

County of Carson City

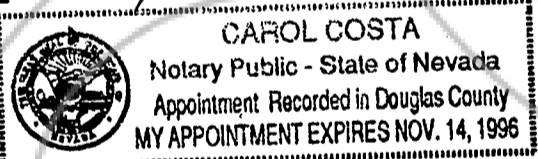
TED GAINES
JUDY GAINES

On Oct 23 1996 personally appeared before me, a Notary Public,

Ted Gaines & Judy Gaines who acknowledged that they executed the above instrument.

ORDER NO. M73243TOC
ESCROW NO. C15258CACA

Carol Costa
Notary Public



WHEN RECORDED MAIL TO:
DONALD AND LYNN BROOKS
445 Foothill Rd.
Gardnerville
Nev 89410

The grantor(s) declare(s):
Documentary transfer tax is \$1,105.00
(XX) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
DONALD AND LYNN BROOKS
445 Foothill Rd.
Gardnerville Nev 89410

SCARPELLO & ALLING
ATTORNEYS AT LAW

CARSON CITY OFFICE
600 E. WILLIAM ST., #301
CARSON CITY, NV 89701
(702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NV 89449
(702) 588-6676

400479
BK 1196PG0983

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 25 and 26, Township 12 North, Range 19 East, M.D.M., described as follows:

Commencing at the North 1/4 corner of said Section 25 as shown on the MAP OF DIVISION INTO LARGE PARCELS #2 FOR TED AND JUDY GAINES as recorded in Book 1192, at Page 4323, as Document No. 293906, Douglas County, Nevada, Recorders Office; thence North 89°54'46" West, 201.70 feet; thence South 18°38'52" East, 306.87 feet to a 5/8" rebar with cap RLS 3090 per said Document No. 293906; thence South 71°30'07" West, 3810.88 feet; thence South 18°36'21" East, 1342.78 feet to the POINT OF BEGINNING; North 71°24'12" East, 1493.75 feet; thence South 19°35'06" East, 1305.52 feet; thence South 71°13'28" West, 581.26 feet; thence South 07°05'15" East, 307.32 feet; thence South 82°55'10" West, 110.00 feet; thence South 78°54'32" West, 298.66 feet; thence South 65°55'03" West, 323.99 feet; thence South 40°00'28" East, 440.13 feet to a point on a curve on the Northerly right-of-way of Lealan Drive; thence non-tangent to the preceding course along the arc of a curve to the left having a radius of 265.00 feet, central angle of 08°51'08", arc length of 40.94 feet and chord bearing South 30°05'44" West, 40.90 feet; thence South 25°40'10" West, 80.12 feet; thence along the arc of a curve to the right having a radius of 19.01 feet, central angle of 90°00'53" and an arc length of 29.87 feet; thence along the Easterly right-of-way of Foothill Road along the arc of a curve to the right having a radius of 2960.00 feet, central angle of 17°49'19" and an arc length of 920.71 feet; thence continuing along said right-of-way North 46°30'25" West, 1514.43 feet; thence North 71°24'12" East, 1064.06 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey recorded July 1, 1994, in Book 794, at Page 124, as Document No. 341034.

A.P.N. 19-410-29

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 NOV -6 P3:24

400479

BK 1196 PG 0984

LINDA SLATER
RECORDER
\$ 8.00 PAID *ks* DEPUTY

PRE-123/car