| | و ساند | |
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| RPTT | #8 | |

Quitclaim Deed

| Dated this 10 day of OCTOBER, 19 9.6 | |
|--|---|
| <u>no</u> | |
| For valuable consideration, the sum of Ten & 100 | DOLLARS (\$ 10.00 |
| I/Wc, Paul J. Michel & Lillian G. Michel, Hu | sband & Wife the undersign |
| Do hereby REMISE, RELEASE, and FOREVER QUITCLAIM to: Th | e Michel Family Trust |
| | |
| the following described real property in the State of Nevada, County of | aglas (Set forth legal description of real pro |
| and commonly anown address, it anowny | \ \ |
| Lot 5, Block A, as shown on the map office of the County Recorder of Dougleson, and commonly known as 241 High | glas County, Nevada, on November 21. |
| SUBJECT HOWEVER to Restrictions conta 1961, in Book 5 of Official Records of Document No. 17240. | ained in Document recorded February 14, of Douglas County, Nevada, page 197, |
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| ASSESSORS PARCEL NO. 07-343-05 | |
| THIS CONVEYANCE IS TO A REVOCABLE TRUST CRE NOT CONSTITUTE A CHANGE OF OWNERSHIP AND IS PROPERTY. | NOT SUBJECT TO REASSESSMENT OF |
| In Witness Whereof, I/We hereunto set my hand/our hands this b day of | OCTOBER 1996 |
| Track / Michel | Wilian Michel |
| (Signature) | (Signature) |
| PAUL J. MICHEL | LILLIAN G. MICHEL |
| (Print name here) | (Print name here) |
| STATE OF NEVADA | RECORDING REQUESTED BY AND MAIL TO |
| COUNTY OF Washoe) | NAME Paul & Lillian Michel |
| On this 10 h day of OCTOBER 19 96 | ADDRESS 2345 Lois Ct. CITY/ST/ZIP Sparks, NV 89431 |
| personally appeared before me, a Notary Public | If applicable mail tax statements to |
| PAUL J. MICHEL & LILLIAN G. MICHEL | NAME Same as above. |
| | ADDRESS CITY/ST/ZIP |
| personally known to me to be the person whose name(s) is subscribed | |
| to the above instrument who acknowledged that the V executed the instrument. | SPACE BELOW THIS LINE FOR RECORDERS USE ONLY |
| Witness my hard and official sout | REQUESTED BY Che |
| July Silhers | IN OFFICIAL RECORDS OF BOUGLAS CO. HEVADA |
| JOHN SIKKENS Notary Publicate States of Nevada | '96 NOV -7 AI1 :05 |
| Appointment Recorded in Washoe County No: 92-2336-2 - EXPIRES MAR. 2, 2000 | LINDA SLATER |
| AND PROGRAMME CONTRACTOR CONTRACT | 1 RECURVER |
| Nevada Legal Herna (202) 870-8977 o Deed.Quitclain o DED 104 Consult an attorney if you doubt this forms fluese for your purpose. | 400497 BK-1 1 96 PG 1 0 38 \$7 PAID DEPUTY |
| This form may not be reproduced in whole or in part in any manner whatsoever. (1991 6 or 72392 6 14 R 6 20 pk | RET 1 ADEC 1000 |