SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Affidavit--Death of Joint Tenant

STATE OF NEVADA

Order No..... Escrow No.

County of Douglas

I, LETA SPARKS

That REX W. SPARKS

That REX W. SPARKS

the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as REX W. SPARKS

named as one of the parties in that certain Joint Tenancy deedlated June 19, 1980, executed by TOPAZ DEVELOPMENT CORP., a Nevada Corporation to REX W. SPARKS AND LETA SPARKS, husband and wife as joint tenants, recorded as Instrument No. 45454, on June 19, 1980, in book 680, page, of Official Records of 1912, Douglas

County, Nevadacovering the following described property situated in the unincorporated area in the County of Douglas, State of Nevada

Lot 15, in Block S, as shown on the map of TOPAZ RANCH ESTATES

UNIT NO. 4, filed in the office of the Recorder of Douglas County, Nevada.

APN:37-402-08

This instrument is being re-recorded to reflect the correct block reference.

STATE OF NEVADA

County of DOUG-LAS

įss.

On SEPT. 20 1996
before me. a notary publi

before me, a notary public, personally appeared

LETA SPARKS

personally known or proved to me to be the person(s) whose name(s) /5 subscribed to the above instrument who acknowledged that 5/12 executed the instrument.

Netary Public

DIXIE C. HARRIS

Notary Public - State of Nevada

Appointment Recorded in Douglas County

MY APPOINTMENT EXPIRES OCT. 1, 1997

(This area for official notarial seal)





STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES

		ON OF HEALTH — SECTION  CERTIFICATE O			
	ALFILE NUMBER AME First Middle Middle Rex William	Last SPARKS	DATE OF DEATH (Month, Day, Ye		
DECEDENT 36 We 11	ington  Ington  Sc. 36	ROTHER INSTITUTION—Name (If not eithe	r, give street and number) If Hosp: or ins Rm: Inpatient 3e.	: Indicate DOA, OP/Emer. SEX Specify: 4. Male	
Indian, e 5. Whi STATE OF BIRTH	to) ( <i>Specify)</i> specify Mexican, Cuba te 6.	ın, Puerto Rican, etc. Bi 7e		S:MINS B:Feb 27 1917  SURVIVING SPOUSE (If wife, give malder name	<b>医型基础</b>
INSTITUTION 9a MO11 SEE HANDBOOK REGARDING SOCIAL SECURI	tana 9b. U.S.A TYNUMBER USUAL OCCUPAT Working Life, Ever	10. <b>9</b> TON (Give K <sup>i</sup> nd of Work Done During Most on it Retired)	(Specify) Married  11 Married  KIND OF BUSINESS OR INDUS	12 Oleta Bowers	
RESIDENCE TENS TO THE SIDENCE OF THE	MATE COUNTY	O Body Metal Repaid GIT: TOWN OF LOCATION 1		INSIDE CITY LIMITS (Specify Yes or No)	
PARENTS 16. 11. 11. 11. 11. 11. 11. 11. 11. 11.	First Middle William J.	Last MOTHER Sparks 17.	- <i>MAIDEN NAME</i> First Vernie	- Middle Last Sparks	
18a: - 01et	a Sparks	MAILING ADDRESS == 186 GT	(Street or R.F.D. No., City or anite, Wellington,		芸芸芸芸
FUNERAL DIREC	TOR—SIGNATURE FL	Sierra Crematory UNERAL DIRECTOR NAME AND ADDRESCENSE NUMBER -	19c R€	no. Nevada apel of the Valley	
Que to	best of my knowledge, drafth occurred at the the cause(s) stated.	b. 2 2 20c. 1281 N	Roop St., Carson  22a On the basis of examination and at the time, date and place and	C1LY. Nevada 89706  Vor.investigation, in my opinion death occurred due to the cause(6) and manner stated.	
EDTIFIED	SIGNED (Mo., Day, Yr.) ( ) HOUR 7 - 8 - 9 ( ) 21c.	OF DEATHY.	S (Signature and Title) S (Sig	HOUR OF DEATH	
Par NAME O 21d	OF ATTENDING PHYSICIAN IF OTHER THAN  AND ADDRESS OF CERTIFIER (PHYSICIAN,		PRONOUNCED DEAD (Mo., Day, Yr.  22d ON  NER, OR CORONER), (Type or Print.)	PRONOUNCED DEAD (Hour)  226. AT LICENSE NUMBER	
236 F	rank Shallenberger,	M. D., 1524 Hwy 39		vada <sup>235.</sup> 4951	
IF ANY VHICH GAVE 24a. (Signature) RISE-TO. IMMEDIATE 25_ IMMEDIATE CA CAUSE TATING THE NDERLYING PART (a) (b)		A ALLUI (= 22 - 7 24 - 7 24 - 7 24 - 7 24 - 7 24 - 7 24 24 24 24 24 24 24 24 24 24 24 24 24	8)/774   246 Yes	Interval between onset and death	
AUSE (AS)     DU	ETO, OR AS A CONSEQUENCE OF			Interval between onset and death	
AUSE OF E. Jacob (C)	SIGNIFICANT CONDITIONS—Conditions contr	Blace in the under soluting in the under	ying cause given in Part I. AUTOPSY	Interval between onset and death  (Specify: WAS:CASE:REFERRED.TO	
ACCSUICIDE, H OR PENDING INVI	ST.	HOUR OF INJURY DESCRIBE F	OW INJURY OCCURRED	Yes or No) CORONER (Specify Yes or No) 27 Yes	
28a. INJURY AT WORK (Specify Yes or No) 28e.		28c M 28d	STREET OP R.F.D.:No.	CITY OR TOWNSTATE	S08/14/16/16/16
				Nø,095250	
State of Military	This is to certify that the ab	his office. STATE REGISTA	vonne.	Sylvy	2
	Date Issued: JIII 0 8		Deputy Re	gistar	Salling St
THE HUNDER	WARNING:	IT IS ILLEGAL TO ALTER OR	COPY THIS DOCUMENT.		1000

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

'96 NOV -7 P12:02

LINDA SLATER
RECORDER
SPAID DEPUTY

400517 BK1196PG-1203

396834 #R0996PG3107 REQUESTED BY
Leta SPARKS
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'96 SEP 20 P3:22

LINDA SLATER RECORDER 3900 PAID 32 DEPUTY