

# GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, I(We), the Grantor(s), Peggy Cain and  
JEFF CAIN, husband and wife  
 grant to the Grantee(s) William O. Lurtz and Susie Alice Byrd Lurtz, Trustees  
 of Susie and William Lurtz 1991 TRUST  
 all that real property situated in the City of \_\_\_\_\_ (or in an unincorporated area of)  
in an unincorporated area County of Douglas, State of Nevada, described as  
 follows ( Set forth legal description and commonly known street address if known):

all our interest as in exhibit "A":  
 legal description attached hereto, and made  
 a permanent part hereof, as exhibit "A":

ASSESSORS PARCEL NO. 40-300-18

Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof.

In Witness Whereof, I/WE have hereunto set my hand/our hands this 12 day of Dec, 19 95

[Signature]  
 Signature of Grantor  
JEFFREY K. CAIN  
 Print or type name here

[Signature]  
 Signature of Grantor  
PEGGY CAIN  
 Print or type name here

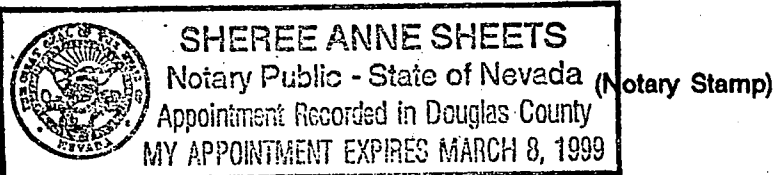
STATE OF NEVADA }  
 COUNTY OF Douglas }

On this 12th day of December, 19 95  
 personally appeared before me, a Notary Public

Jeffrey K. Cain  
Peggy Cain

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Witness my hand and official seal  
[Signature]  
 Notary Public



RECORDING REQUESTED BY AND MAIL TO

NAME William & Susie Lurtz  
 ADDRESS P.O. Box 49  
 CITY/ST/ZIP Glenbrook, NV 89413

If applicable mail tax statements to  
 NAME Ridge View P.O.A.  
 ADDRESS P.O. Box 5790  
 CITY/ST/ZIP Stateline, NV 89449

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

400628

BK 1196 PG 1443

EXHIBIT "A" (50)

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document NO. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(B) Unit No. 018 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "WINTER use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN 40-300-18.

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STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 NOV -8 AIO:49

400628

BK 1196 PG 1444

LINDA SLATER  
RECORDER  
\$8.00 PAID *K* DEPUTY