

RECORDING REQUESTED BY: )  
✓ DENNIS D. DUFFY, Attorney at Law )  
101 Northwest Bank Tower )  
Spruce Hills & Middle Road )  
2550 Middle Road )  
Bettendorf, IA 52722 )  
)

WHEN RECORDED MAIL TO )  
GRANTEES: )  
FRED H. GLADE )  
NENITA O. GLADE )  
1914 Washington Street )  
Bettendorf, IA 52722 )  
)

Dennis D. Duffy  
2550 Middle Rd. #101  
Bettendorf, IA 52722

## Quitclaim Deed

APN: 40-300-03

R.P.T.T. # 8

For no consideration, FRED H. GLADE and NENITA O. GLADE do hereby Remise, Release and Quitclaim to FRED H. GLADE and NENITA O. GLADE, Trustees, or their successors in trust, under the NORTHWEST BANK & TRUST COMPANY, Trustee, or its successors in trust, under the FRED H. GLADE LIVING TRUST dated May 17, 1996, and any amendments thereto, as described on that Certificate of Trust attached hereto as Exhibit "A," all their interest in and to the following described real property in the County of Douglas, State of Nevada:

SEE LEGAL DESCRIPTION ON EXHIBIT B, ATTACHED HERETO.

Date: NOV 0 4 1996

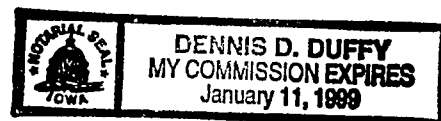
Fred H. Glade  
FRED H. GLADE  
Nenita O. Glade  
NENITA O. GLADE

STATE OF IOWA )  
COUNTY OF SCOTT )  
SS

On NOV 0 4 1996, before me, a Notary Public in and for said State, personally appeared FRED H. GLADE and NENITA O. GLADE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

[Signature]  
Notary Public



My Commission Expires: \_\_\_\_\_

**400639**

**BK 1196 PG 1460**

# Certificate of Trust

The undersigned Trustor hereby certifies the following:

1. This Certificate of Trust refers to the FRED H. GLADE LIVING TRUST dated, MAY 17 1996, under a revocable trust agreement executed by FRED H. GLADE as Trustor and NORTHWEST BANK & TRUST COMPANY as Trustee.
2. The Trustee(s) under the trust agreement are authorized to acquire, sell, convey, encumber, lease, borrow, manage and otherwise deal with interests in real and personal property in trust name. All powers of the Trustee(s) are fully set forth in Article Fourteen of the trust agreement.
3. The trust has not been revoked and there have been no amendments limiting the powers of the Trustee(s) over trust property.
4. No person or entity paying money to or delivering property to any Trustee shall be required to see to its application. All persons relying on this document regarding the Trustees and their powers over trust property shall be held harmless for any resulting loss or liability from such reliance. A copy of this Certificate of Trust shall be just as valid as the original.

The undersigned certifies that the statements in this Certificate of Trust are true and correct and that it was executed in the County of Scott, State of Iowa, on MAY 17 1996.


  
FRED H. GLADE

Exhibit A

400639

BK 1196 PG 1461

**Exhibit B  
Deed**

APN: 40-300-03

Timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(B) Unit No. 003 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Swing use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN 40-300-03.

REQUESTED BY  
Dennis Duffx  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'96 NOV -8 A11:24

LINDA SLATER  
RECORDER  
\$ 9.00 PAID Kg DEPUTY

**400639**

**BK 1196 PG 1462**