

WF
Clerks
Carol

**ADULT SPORTS OFFICIAL AGREEMENT
VOLLEYBALL LEAGUE**

FILED
NO. 96-152

'96 NOV 14 10:26

Name: James Horan

Effective Date: November 11, 1996

Pay- Rate: \$12.00 per match

BARBARA REED
CLERK
BY [Signature] DEPUTY

OFFICIAL RESPONSIBILITIES

1. Arrive at the game at least 30 minutes before game time to set up nets.
2. Abide by the general regulations for Adult Sports Leagues as set forth by the Douglas County Parks & Recreation Department.
3. Notify the League Director or the Recreation Division if you are unable to work at least 24 hours in advance so another official can be scheduled.
4. Notify the League Director or Recreation Division of any incidents including accidents, fighting or unsportsmanlike conduct.
5. At the end of each match sign the score sheet.
6. Comply with the conduct rules established in the Douglas County Personnel Ordinance.
7. Turn in your completed time sheet of dates and number of matches worked to the Recreation Division.

DOUGLAS COUNTY RECREATION DEPARTMENT RESPONSIBILITIES

1. Douglas County Recreation Division's League Director will provide you with a game schedule.
2. Douglas County Recreation Division's League Director will notify you of any changes in the schedule.

This agreement may also be terminated by any party upon (30) days written notice to the other party. The County may cause immediate termination in instances where other employees could be terminated such as drinking on the job, immoral behavior, insubordination, breach of contract, or any action in violation of County Personnel Policies (DDC 2.02.080).

WAIVER

It is understood that you shall indemnify, defend and hold harmless Douglas County from any and all liability for damages or expenses which may occur resulting from your participation as an official in the Douglas County Parks & Recreation Volleyball League.

Signed: [Signature] Date: 11-13-96
Brian Fitzgerald, Recreation Superintendent

Signed: [Signature] Date: Nov 11, 1996
Official Signature

Address: P.O. Box 2758
Minden, NV 89423

Social Security Number: _____
Phone: _____ Day: 588-3553 x6431 Night: 265-1348

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COPY

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 NOV 14 AM 11:17

LINDA SLATER
RECORDER

\$ 8 PAID K9 DEPUTY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: November 14, 1996
B. REED Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By Carol Mullock Deputy

SEAL

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BK 1196 PG 2289