

GRANT, BARGAIN and SALE DEED

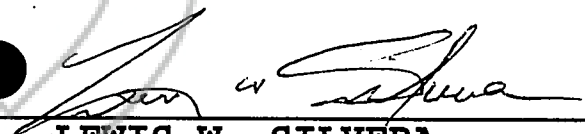
THIS INDENTURE WITNESSETH: That **LEWIS W. SILVERA AND BLANCE I. SILVERA**, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL T. HARTMAN AND CARROL L. HARTMAN**, husband and wife as joint tenants


and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of Minden** County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 01, 1996**




LEWIS W. SILVERA

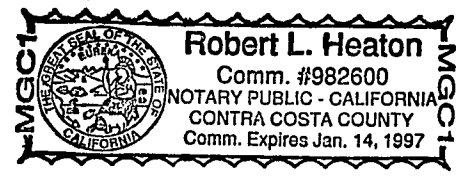


BLANCE I. SILVERA by Lewis Richard Silvera her attorney in fact

CALIFORNIA
STATE OF ~~NEVADA~~ }
COUNTY OF CONTRA COSTA } ss.

On NOVEMBER 9, 1996, personally appeared before me, a Notary Public, LEWIS W. SILVERA personally known or proved to me to be the person(s) whose name(s) is/are subscribed to the above instrument and who acknowledged that she/he/they executed the instrument. WITNESS my hand and official seal.

Signature 
Notary Public



(This area above for official notarial seal)

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO: **MAIL TAX STATEMENTS TO:**
Mr. and Mrs. Hartman Same
1762 MAHOGANY CR.
MINDEN, W 89423

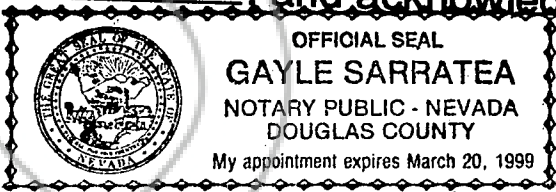
400964
BK 1196 PG 2323

STATE OF NEVADA

COUNTY OF DOUGLAS)
) SS.

On this 11th day of November, 1996, personally appeared before me, a notary public, in and for DOUGLAS County, Lewis Richobosilvera, personally known (or proved) to me to be the person whose name is subscribed to the within instrument as the attorney in fact of Blanca T. Silvera and acknowledged to me that he subscribed his own name as attorney in fact.

Gayle Sarratea
Notary Public



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EXHIBIT "A"

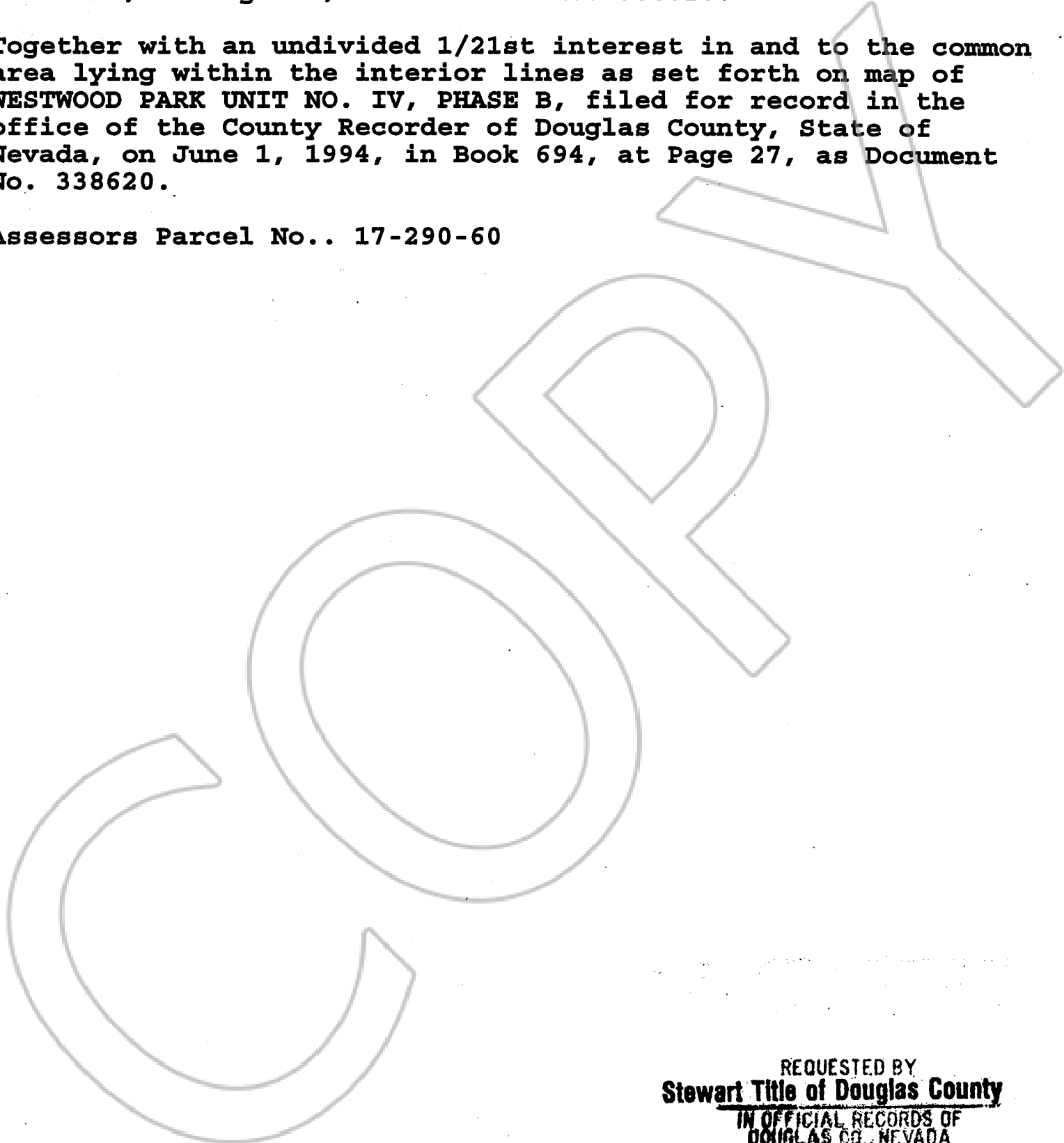
LEGAL DESCRIPTION

ESCROW NO.: 96011348GS

Lot 3, Block A, as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the county Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

Together with an undivided 1/21st interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

Assessors Parcel No.. 17-290-60



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 NOV 14 P3:51

400964

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LINDA SLATER
RECORDER
\$ 9.00 PAID Ch DEPUTY