

R.P.T.T. 441.2235 ED
FULL VALUE

ESCROW NO. 96011349GS

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **MICHAEL T. HARTMAN AND CARROL L. HARTMAN, husband and wife**

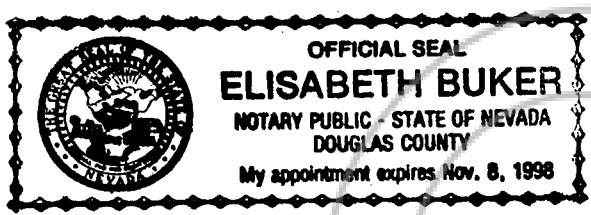
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LEWIS W. SILVERA AND BLANCHE I. SILVERA, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of GARDNERVILLE** County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 4, Block C, as shown on the Official Map of CHAMBERS FIELD SUBDIVISION, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 9, 1979, as Document No. 28862.

Assessors Parcel No. **27-663-04**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 04, 1996**



Michael T. Hartman
MICHAEL T. HARTMAN
Carrol L. Hartman
CARROL L. HARTMAN

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

On NOV. 13, 1996, personally appeared before me, a Notary Public, MICHAEL T. HARTMAN AND CARROL L. HARTMAN personally known or proved to me to be the person(s) whose name(s) is/are subscribed to the above instrument and who acknowledged that she/he/they executed the instrument. WITNESS my hand and official seal.

Signature *Elisabeth Buker*
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MR. AND MRS. HARTMAN
1145 COLORADO CT.
GARDNERVILLE, NV
89410

MAIL TAX STATEMENTS TO:
Same

400965
BK 1196PG2326

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 NOV 14 P3:53

LINDA SLATER
RECORDER
\$ 7.00 PAID Ch DEPUTY