WHEN RECORDED MAIL TO: FOOTHILL DEVELOPMENT GROUP

P.O. BOX 487 GLENBROOK, NV 89413 Order No.

Escrow No. F73553CA

R.P.T.T. 1,875.25

XXBased on full value Based on full value less liens

INDIVIDUAL GRANT DEED

1 million

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged MINDEN IRONWOOD PARTNERS, a Nevada Limited Partnership

(GRANTOR),

does hereby grant, bargain, sell, and convey to FOOTHILL DEVELOPMENT GROUP, A LIMITED-LIABILITY COMPANY, A NEVADA LIMITED LIABILITY COMPANY

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 17-222-11 , specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated October 21, 1996

STATE OF NEVADA

)SS.

BY: DOUGLAS CAPITOL

County of DOUGLAS

MINDEN IRONWOOD PARTNERS

This instrument was acknowledged before me on October 30, 1996

by DOUGLAS P. RASTELLO

DOUGLAS P. RASTELLO, PRES BY:

C. ACEVES Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES AUG. 14, 1998

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

Public

400969

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, M.D.B. & M.,, Douglas County, Nevada, described as follows:

Parcel 4-A-1, as set forth on Parcel Map #3 for MINDEN IRONWOOD PARTNERS, filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 24, 1995, in Book 195, Page 3133, as Document No. 354903.

Together with the following described property as shown in Abandonment 96-03 recorded Ocotber 7, 1996, Book 1096, Page 948 as Document No. 398149.

Commencing at the Southwest corner of Block "A" as shown on the Final Map of Westwood Village Unit No. 1, Document No. 37417, Douglas County, Nevada Recorder's Office, the POINT OF BEGINNING;

thence North 88°47'55" West, 30.00 feet;

thence North 00°18'00" East, 921.65 feet;

thence South 89°42'00" East, 30.00 feet;

thence South 00°18'00" West, 922.12 feet to the POINT OF BEGINNING.

A.P.N. 17-222-11



WESTERN THE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

96 NOV 14 P4:00

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LINDA SLATER
RECORDER

S PAID DEPUTY