R.P.T.T., \$	
THE RIDG	TAHOE
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this7th day of	ofNOVEMBER, 19 96 between
HARICH TAHOE DEVELOPMENTS, a Nevada gene	eral partnership, Grantor, and
JORGE LUIS RALDA and RAQUEL E. RALDA, ht	usband and wife as joint tenants with
right of survivorship  Grantee;	
WITNES	SSETH:
That Grantor, in consideration for the sum of TI	EN DOLLARS (\$10.00), lawful money of the United
States of America, paid to Grantor by Grantee, the recovered grant, bargain and sell unto the Grantee and	
presents, grant, bargain and sell unto the Grantee and located and situated in Douglas County, State of Newscare and State of Newsca	
attached hereto and incorporated herein by this referen	
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration	
of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14,	
1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as	
amended from time to time, and which Declaration is were fully set forth herein;	incorporated herein by this reference as if the same
	< ) ) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the	
said Grantee and Grantee's assigns forever.	
	ecuted this conveyance the day and year first above
written.	
STATE OF NEVADA	HARICH TAHOE DEVELOPMENTS,
) ss.	a Nevada general partnership
COUNTY OF DOUGLAS )	By: Lakewood Development Inc., a Nevada corporation, general partner
On this 28th day of Oct	a Nevada corporation, general parties
19 <u>16</u> , personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	By: Roxular
on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer
Harich Tahoe Developments, a Nevada general partnership.	Chief Financial Officer
partnership.	
K. Burchel	
K. BURCHIEL	42-284-02-01
Notary Public - State of Nevada	42-204-02-01
Appointment Recorded in Carson City  MY APPOINTMENT EXPIRES MAR. 10, 1997	
WILL COLUMNIC TO THE PROPERTY OF THE PROPERTY	·
WHEN RECORDED MAIL TO	. •
Name JORGE LUIS RALDA	
Street RAQUEL E. RALDA Address 210 WARWICK STREET	
City & DALY CITY CA 94015	
State	

An undivided 1/51st interest as tenants in common in and certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. of Douglas County, State of Official Records Nevada, excepting through 302 (inclusive) as shown on said map; therefrom Units 255 284 as shown and defined on said map; together and (B) Unit No. with those easements appurtenant thereto and such described Fourth Amended and Restated Declaration of Time in the Share Covenants, Conditions and Restrictions for The Ridge recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation The Ridge Tahoe of Phase No. 360927, as amended by April 26, 1995, as Document Amended and Restated Declaration of Annexation of The Ridge recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 363815, and subject to said Declarations; with the interest, in Lot 42 only, for one week exclusive right to use said each year in accordance with said Declarations.

Together with 13-foot wide easement located within a portion of a Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

42-010-40 A portion of APN:

> REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

'96 NOV 18 A10:11

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LINDA SLATER OF RECORDER