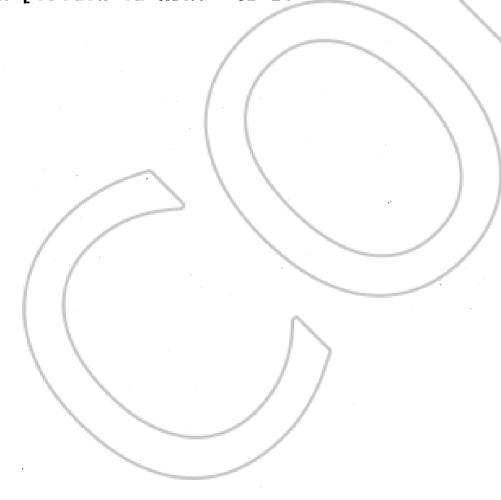
R.P.T.T., \$	
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 12th day of NOVEMBER, 1996 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and PAUL RHODES and JEENE MARIE RHODES, husband and wife as joint tenants with right of survivorship	
Grantee;	
WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.	
STATE OF NEVADA	HARICH TAHOE DEVELOPMENTS,
) ss.	a Nevada general partnership By: Lakewood Development Inc.,
COUNTY OF DOUGLAS)	a Nevada corporation, general partner
On this day of d	
partnership.	
Motary Public K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997	37-067-50-82
WHEN RECORDED MAIL TO	
Name PAUL RHODES Street JEENE MARIE RHODES Address 1036 MARCHETTI COURT City & CHICO CA 95926 State	

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of excepting therefrom Units 039 Douglas County, State of Nevada, Units 141 through 204 (inclusive) as through 080 (inclusive) and that certain Condominium Plan Recorded July 14, 1988, as and (B) Unit No. 067 as shown and defined 182057; Document No. said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Declaration of Time Share Restated Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as No. 096758, amended, and in the Declaration of as The Ridge Tahoe Phase Five recorded August 18, 1988, Annexation of 184461, as amended, and as described in the Document No. Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, one week every other year in EVEN - numbered years in the SWING "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-284-01



Stawart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER

SE PAID BEPUTY