| R.P.T.T.                                                                                                                                                                                | ESCROW NO. 96032076                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PARTIAL REC                                                                                                                                                                             | CONVEYANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                         | A.P.N:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| STEWART TITLE OF DOUGLAS COUNTY made by WEST RIDGE HOMES, INC.                                                                                                                          | , a Nevada Corporation, as Trustee under Deed of Trust                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                         | e County Recorder of DOUGLAS, and secured by said Deed of Trust, to reconvey a portion of the ES HEREBY RECONVEY unto the person or persons legally atterest acquired by said trustee under that Deed of Trust in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| The remaining property described in said Deed of Trust sha<br>As provided in said Deed of Trust this Partial Reconveyance<br>for payment of the indebtedness secured by said Deed of Tr | all continue to be held by said trustee under the terms thereof, se is made without affecting the personal liability of any person rust.  STEWART TITLE OF DOUGLAS COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| DATE: November 08, 1996                                                                                                                                                                 | a Nevada Corporation, Trustee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| STATE OF NEVADA } ss.                                                                                                                                                                   | MIKE WILLIAMSON, VICE PRES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| COUNTY OF Douglas }  On November 8, 1996 , personally appear a Notary Public, Mike Williamson Vice Pro                                                                                  | esident own or proved  OWN or proved  OWN OF PROVIDENCE OF THE PRO |

to me to be the person(s) whose name(s) is/are subscribed to the above instrument and who acknowledged that she/he/they executed the instrument.

WITNESS my hand and official seal.

Signature\_

Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

WEST RIDGE HOMES, INC. 1187 A HIGH SCHOOL STREET GARDNERVILLE, NV

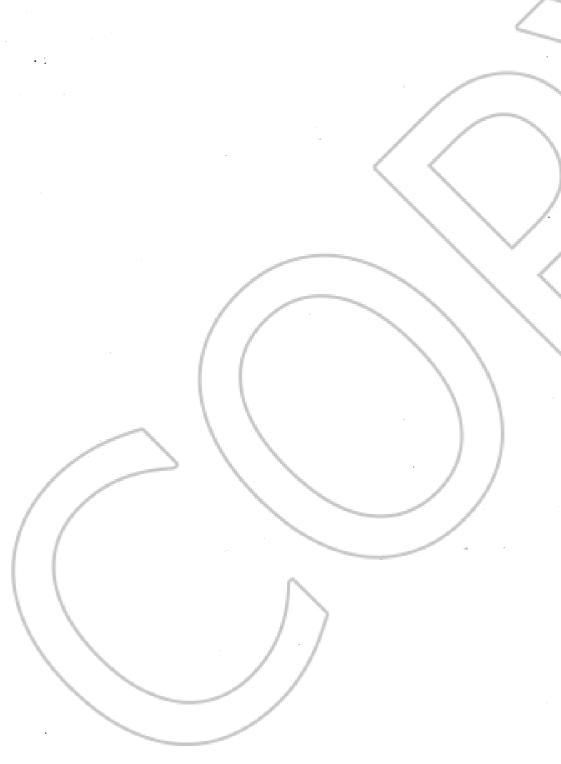
## **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

ESCROW NO.: 96032076

Lot 49 in Block N as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215.

Assessors Parcel No. 25-760-37



REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 NOV 18 A10:21

LINDA SLATER
RECORDER

SPAID PAID DEPUTY

401140 BK | 196PG 2780