Name

WESTERN TITLE MINDEN BRANCH

Street Address City & State

·M72751CH

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

INDIVIDUAL FORM		
Notice o	of Comp	letion
O 1927 CA (8-74) Before execution, refer to title of	•	
Notice is hereby given that:		
	e stated below i	n the property hereinafter described.
 The undersigned is owner of the interest or estate The full name of the undersigned is	5. RUSSELL	AGE CARRIEDVILLE MV *Q440
3. The full address of the undersigned is	06 PAULA PLA	ACE, GARDNERVILLE, NV ^9410
4. The nature of the title of the undersigned is: In f	ee.	
5. The full names and full addresses of all persons,		
as tenants in common are:		3 \ /\
ALTA C. RUSSELL 70	06 PAULA PL	ACE, CARBNERVILLE, NV 89410
ALIN OF ROCCEE		
6. The names of the predecessors in interest of the		the property was transferred subsequent to the
commencement of the work of improvement herei	n referred to:	ADDRESSES
NAMES		ADSILOSOD
(If no transf	fer made, insert "r	none''.)
7. A work of improvement on the property hereina	fter described w	vas completed on11/20/96
8. The name of the contractor, if any, for such wor	k of improvem	ent was
(If no contractor for work of		······································
9. The property on which said work of improvement Unincorporated County of Douglas		
Unincorporated, County of Douglas	1 6 1 2 2	, State of <u>Nevada</u> , and is described as follows:
		situate in the Northeast 1/4 of Section 1., Douglas County, Nevada, described a
follows:		
		Tap No. 2 for Raymond M. and Scott M.
East M.D.B. & M., filed for record i		ection 24, Township 12 North, Range 20
		291, Page 1871, as Document No. 266951
10. The street address of said property is	aula place,	Gardnerville, Nv 89410
Signate	- APT	ess has been officially assigned, insert "none".)
0 owner	named agraph 2	Our Dussell
in par		(Also sign verification below at X)
om om on total depart to	К	OBERT S. RUSSELL
STATE OF /C/A/L/FORMIA/ NEVADA SS.		·
,		
The undersigned, being duly sworn, says: That _he		
described in the foregoing notice; thathe has rea	id the same, as	d knows the contents thereof, and that the facts
Signat		
SUBSCRIBED AND SWORN TO before me owner in par	THE THE PARTY OF THE	
	S _	
on	CHAI Notary Appointn Y APPOI	WESTERN TITLE COMPANY, INC.
What I Wall	intms POIN	WESTERN TITLE COMMENTS
Signature Charlene L. Hanover		IN OFFICIAL RECORDS OF DOUGLAS CO., MEVADA
Name (Typed or Printed)	ENE L. HANOVER ublic - State of Nevada It Recorded in Douglas County MENT EXPIRES JAN. 27, 19	ທຸ
Notary Public in and for said State	Stat Stat Stat	'96 NOV 22 P12:08
	HANOVER state of Nevada din Douglas County PIRES JAN: 27, 1999	7
Title Order No.	Nev lasC(LINDA SLATER
Escrow or Loan No.	ER /ada /ada ounty 7, 199	RECORDER
SEE REVERSE SIDE FOR TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION	100 mm	(This area for official notarial seal)