

12

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO:

✓ Conveyance Department
24551 Raymond Way, Suite 180
Lake Forest, CA 92630

APN 41-300-05 (PTN)

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Affidavit of Death and Survivorship

DOCUMENT TITLE

COPY

401545
BK 1196 PG 3757

SEPARATE PAGE, PURSUANT TO GOVT. CODE 27361.6

RECORDING REQUESTED BY:

Alliance for Mature Americans

WHEN RECORDED, MAIL TO:

~~XXXXXXXXXX~~
~~XXXXXXXXXX~~
~~XXXXXXXXXX~~

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN

AFFIDAVIT OF DEATH and SURVIVORSHIP

Ardelia Jones, of legal age, being first duly sworn, deposes and says:

That J. D. Jones, the decedent mentioned in the attached certified copy of Certificate of Death is the same person as J. D. Jones, named as one of the parties in that certain Grant, Bargain, Sale Deed, dated October 11, 1987, executed by Harich Tahoe Developments, a Nevada general partnership, to J. D. Jones and Ardelia Jones, husband and wife as joint tenants, with right of survivorship, recorded as Instrument No. 04-000501, on October 20, 1987, Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada.

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE AN IRREVOCABLE PART HEREOF.

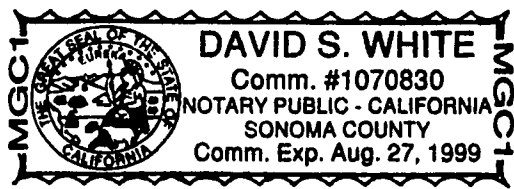
WITNESS my signature the 18th day of September, 1996. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

STATE OF CALIFORNIA)
COUNTY OF SAN FRANCISCO)ss.

Affiant: Ardelia Jones
Ardelia Jones

SUBSCRIBED AND SWORN TO before me, the undersigned, a Notary Public in and for said State, this 18th day of September, 1996. Witness my hand and official seal.

Signature David S. White



Name (Typed or Printed)

(THIS AREA FOR OFFICIAL NOTARY STAMP)

EXHIBIT "A"

A Timeshare Estate comprised of:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of **Tahoe Village Unit No. 3** as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 024 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of **Tahoe Village Unit No. 3**, recorded January 22, 1973, as Document No. 63805, records of said County and State, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on **Tahoe Village Unit No. 3** Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of **Tahoe Village No. 3**, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

401545

BK 1196 PG 3759

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during One use week within the "Prime Season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "Use Season".



401545

BK 1196 PG 3760

CERTIFICATION STATEMENT

This is to certify, that this is a true and correct copy of the vital statistics record which is on file in this office.

Curtiss E. Weidner, M.D.

SEAL

Ardie Wise

Deputy Registrar

JUL 25 1991

Registrar of Vital Statistics
El Dorado County, California

Date

CERTIFICATE OF DEATH

STATE OF CALIFORNIA

USE BLACK INK ONLY

STATE FILE NUMBER		LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER			
1A. NAME OF DECEDENT—FIRST (GIVEN) J	1B. MIDDLE D	1C. LAST (FAMILY) JONES	2A. DATE OF DEATH—MO. DAY, YR JULY 13, 1991	2B. HOUR 0242	3. SEX M
4. RACE Black	5. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	6. DATE OF BIRTH—MO. DAY, YR OCT 6, 1931	7. AGE IN YEARS 59	IF UNDER 1 YEAR MONTHS DAYS	IF UNDER 24 HOURS HOURS MINUTES
8. STATE OF BIRTH LA	9. CITIZEN OF WHAT COUNTRY U.S.A.	10A. FULL NAME OF FATHER Jammie Jones	10B. STATE OF BIRTH LA	11A. FULL MAIDEN NAME OF MOTHER Mandy Jones	11B. STATE OF BIRTH LA
12. MILITARY SERVICE? 19 53 TO 19 55 <input type="checkbox"/> NONE	13. SOCIAL SECURITY NO. 6623	14. MARITAL STATUS Married	15. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER MAIDEN NAME) Ardelia Weaver		
16A. USUAL OCCUPATION Gardner	16B. USUAL KIND OF BUSINESS OR INDUSTRY Park & Recreation	16C. USUAL EMPLOYER San Francisco City & County	16D. YEARS IN OCCUPATION 35	17. EDUCATION—YEARS COMPLETED 12	
18A. RESIDENCE—STREET AND NUMBER OR LOCATION 12 Robblee St.			18B. CITY San Francisco	18C. ZIP CODE 94124	
18D. COUNTY San Francisco		18E. NUMBER OF YEARS IN THIS COUNTY 35	18F. STATE OR FOREIGN COUNTRY California	20. NAME, RELATIONSHIP, MAILING ADDRESS AND ZIP CODE OF INFORMANT Ardelia Jones - Wife 12 Robblee St. San Francisco, CA. 94124	
19A. PLACE OF DEATH Barton Memorial Hospital		19B. IF HOSPITAL, SPECIFY ONE: IP, ER/OP, DOA ER/OP	19C. COUNTY El Dorado		
19D. STREET ADDRESS—STREET AND NUMBER OR LOCATION 4th and South Ave.		19E. CITY So. Lake Tahoe		TIME INTERVAL BETWEEN ONSET AND DEATH	22. WAS DEATH REPORTED TO CORONER? REFERRAL NUMBER <input checked="" type="checkbox"/> YES 91-0237 <input type="checkbox"/> NO
21. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C) IMMEDIATE CAUSE (A) Congestive heart failure ▶ Hours DUE TO (B) Hypertensive heart disease ▶ Years DUE TO (C) ▶			23. WAS BIOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
25. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 21 Coronary heart disease			24A. WAS AUTOPSY PERFORMED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
26. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 21 OR 25? IF YES, LIST TYPE OF OPERATION AND DATE.			24B. WAS IT USED IN DETERMINING CAUSE OF DEATH? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
1 CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.		27A. DECEDENT ATTENDED SINCE MONTH, DAY, YEAR	DECEDENT LAST SEEN ALIVE MONTH, DAY, YEAR	27B. SIGNATURE AND DEGREE OR TITLE OF CERTIFIER ▶	27C. CERTIFIER'S LICENSE NUMBER
27A. DECEDENT ATTENDED SINCE MONTH, DAY, YEAR		27E. TYPE ATTENDING PHYSICIAN'S NAME AND ADDRESS		27D. DATE SIGNED	
1 CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.		28A. SIGNATURE AND TITLE OF CORONER OR DEPUTY CORONER ▶ <i>Dany Pullen Deputy Coroner</i>			28B. DATE SIGNED 7-15-1991
29. MANNER OF DEATH—specify one: natural, accident, suicide, homicide, pending investigation or could not be determined		30A. PLACE OF INJURY	30B. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO	30C. DATE OF INJURY MONTH, DAY, YEAR	31. HOUR
32. LOCATION (STREET AND NUMBER OR LOCATION AND CITY)			33. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)		
34A. DISPOSITION(S) BU		34B. PLACE OF FINAL DISPOSITION—NAME AND ADDRESS Cypress Lawn, Colma, CA.		34C. DATE MO. DAY, YEAR 7-19-91	35A. SIGNATURE OF EMBALMER <i>[Signature]</i>
35B. LICENSE NUMBER 6466		36A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH) Lewis & Ribbs Mortuary		36B. LICENSE NO. FD-1288	37. SIGNATURE OF LOCAL REGISTRAR ▶ <i>Curtiss E. Weidner M.D.</i>
38. REGISTRATION DATE 7-15-91, M. Mc		39. STATE REGISTRAR A. 401545 D. BK 1196PG3761		39. CENSUS TRACT	

COPY

REQUESTED BY
Alliance for Mature Americans
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 NOV 22 P12:17

LINDA SLATER
RECORDER

\$12⁰⁰ PAID *KJ* DEPUTY

401545

BK 1196 PG 3762