

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO:

Conveyance Department  
24551 Raymond Way, Suite 180  
Lake Forest, CA 92630

APN 41-300-05 (PTN)

( SPACE ABOVE THIS LINE FOR RECORDER'S USE )

Quitclaim Deed

DOCUMENT TITLE

401546

BK 1196 PG 3763

SEPARATE PAGE, PURSUANT TO GOVT. CODE 27361.6

**RECORDING REQUESTED BY:**  
Alliance for Mature Americans

**WHEN RECORDED, MAIL TO:**  
~~XXXXXX~~  
~~XXXXXX~~  
~~XXXXXX~~

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**QUITCLAIM DEED**

APN

The undersigned grantor(s) declare(s): This conveyance transfers the grantor's interest into a Revocable Living Trust. There is no consideration for this transfer and is excluded from reappraisal. (Documentary Transfer Tax - 0 - ) £ f

Ardelia Jones, a widow,

hereby **REMISES, RELEASES AND QUITCLAIMS** to:

Ardelia Jones, as Trustor(s) and Trustee(s) of  
The Ardelia Jones Living Trust Dated September 18<sup>th</sup>, 1996.

the following described real property in the County of Douglas, State of Nevada.

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE AN IRREVOCABLE PART HEREOF.

More commonly known as: Timeshare in Douglas County, NV

DATED: 9-18-96

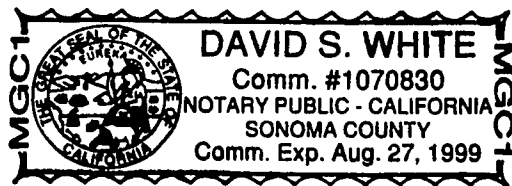
*Ardelia Jones*  
Ardelia Jones

STATE OF CALIFORNIA )  
COUNTY OF SAN FRANCISCO )ss.

On 9-18-96 before me, DAVID S. WHITE, personally appeared, Ardelia Jones, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their/ signature(s) on this instrument the person(s) or the entity upon behalf of which person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature David S. White



Mail Tax Statements to: Ardelia Jones  
Name

Address

City, State & Zip

**EXHIBIT "A"**

A Timeshare Estate comprised of:

**PARCEL ONE:**

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of **Tahoe Village Unit No. 3** as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 024 as shown and defined on said Condominium Plan.

**PARCEL TWO:**

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of **Tahoe Village Unit No. 3**, recorded January 22, 1973, as Document No. 63805, records of said County and State, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

**PARCEL THREE:**

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on **Tahoe Village Unit No. 3** Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

**PARCEL FOUR:**

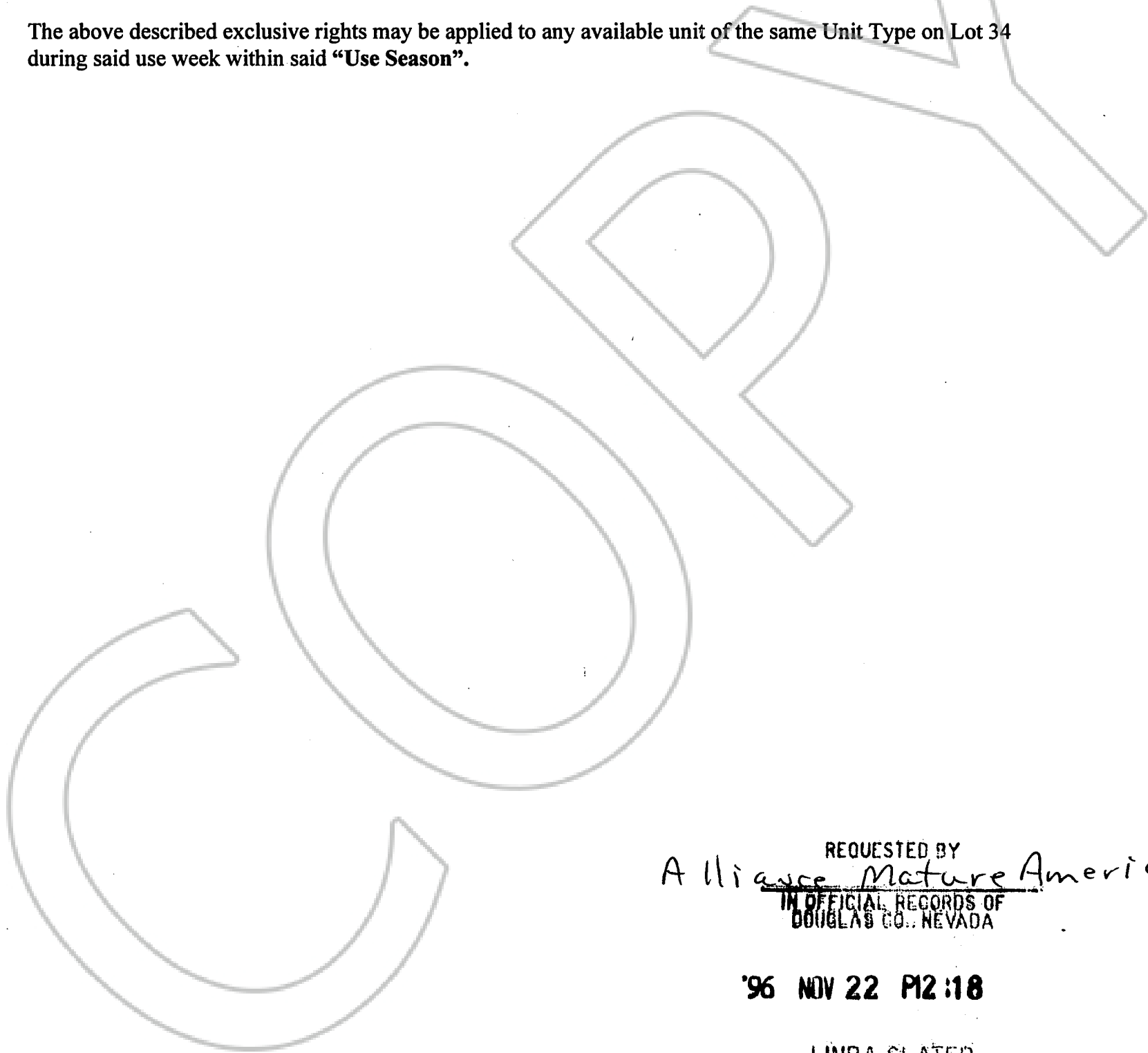
- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of **Tahoe Village No. 3**, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

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**PARCEL FIVE:**

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during One use week within the "Prime Season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "Use Season".



REQUESTED BY  
*Alliance Mature American*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 NOV 22 P12:18

LINDA SLATER  
RECORDER  
\$100 PAID *KJ* DEPUTY

**401546**  
**BK 1196 PG 3766**