

# Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive, .....

FOOTHILL TILE hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$ 8,975.00 (Amount of Claim) together with interest thereon at the rate of 7 % per annum from 9/20/96.

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); Mr + Mrs. John Fredrickson

3.) That Claimant did from 9/22/96, until 10/16/96, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)

Tile Entire House  
Rock work on HEARTH + Surround.  
Rockwork on House Exterior

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of, Edmunds + Palmer Const.  
2777 Esaw Minden, Nevada 89427 (Name of Contractor)  
(Address/City/State/Zip of Contractor)

5.) That the property upon which said lien is sought to be charged is situated in the City of Gardnerville County of Douglas State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known);

ASSESSORS PARCEL NO. (APN #) 27-030-11

In Witness Whereof, I/We have hereunto set my hand/our hands this 20 day of November, 19 96

Thomas M. Tran - Thomas M. Tran (Signature of Claimant)

THOMAS M. TRAN - THOMAS M. TRAN (Print or type name here)

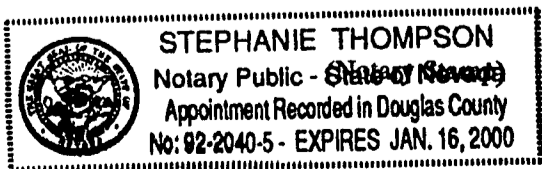
STATE OF NEVADA }  
COUNTY OF Douglas }

SUBSCRIBED and SWORN to before me,  
On this 22 day of November, 19 96 personally appeared before me, a Notary Public.

Thomas M. Tran

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Stephanie Thompson (Notary Public)



RECORDING REQUESTED BY AND MAIL TO  
NAME Edmunds + Palmer  
ADDRESS 2777 Esaw  
CITY/ST/ZIP Gardnerville, Nevada 89427  
Minden

NAME  
ADDRESS  
CITY/ST/ZIP

REQUESTED BY  
FootHill Tile  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 NOV 22 P12:20

401547

BK 1196 PG 3767

LINDA SLATER  
RECORDER  
PAID 7.00 DEPUTY