9424126

ASSIGNMENT OF DEED OF TRUST

| THIS INDENTURE, | Made this 16th day | of JANUARY 19 | 996 | |
|---|--|--|--|---|
| hereinafter called the | OURTON MORTGAGE CO. L. ("Assignor"), of the first part, and | RESIDENTIAL FUNDIN | G CORPORATION | N |
| | ("Assignee"), of the second part, witness | ··· | | |
| WHEREAS | DAVID J. BRADY AND MAR | Y R. BRADY, HUSBA | AND AND WIFE | |
| did, by a certain trust filed for record in the of Nevada, on the therein described to the TWENTY NINE interest. NOW, THEREFO assignee to the said as said trust deed and no owing in respect there assignor hereby grants. DOUGLAS State of Nevada more | deed, dated the | day of | and dulat, bargain, sell and composition and dulat, bargain, sell and composition of the particular depends on the consideration and the contained on the contained in, situate in the Countained areof. | orincipal sum of Dollars and on, paid by the said e said assignee, the fter become due or and the said y of |
| IN WITNESS WH | EREOF, the party of the first part has ex | secuted these presents the day | and year first above w | rillen. |
| ATTEST: | SEAL E | HARBOURTON MOR HARBOURTON FUN MANAGING GENER | DING CORPORA | P. TION |
| MO | | BY: | | |
| MELANIE D ASSISTANT | | CONSTAN | CE A. DIONIS | |
| STATE OF COLORADO COUNTY OF ARAPAHOE |) | | | |
| of HARBOURT | ONSTANCE A. DIONISIQ _{erso} ON MORTGAGE CO. L.P. B | otary Public in and for said Contain Public in and for said Contain Public in and for said Contain Public P | ASSISTANT V ING CORPORAT | ICE PRESIDENT ION ITS * |
| acknowledged that as so, they signed and delive of said Corporation and | ered the said Instrument of writing as decaused the corporate scal of said Corporation, for the us GENERAL PARTNER | 마SIO MELANIE [ASSISTANT VICE PR oration to be thereunto affixed | D. NIEWOHNER RESIDENT ASS Lastheir free and volu | ISTANT VICE* |
| CIVEN under my han | d and Notarial Seal this 16th | day of JANUARY | 1996 | ., A.D. |
| Witness my hand and | , d seal | | ^ | • |
| | | arleen | Many | <u> </u> |
| | | Noticy Public ARLEEN | MANZO O | the state of |
| | | Date Commission Expires | MAY 21, 1996 | ARY PUBLISHED |
| RETURN TO: | √ REQUESTED BY & RETURN TO: RFC REQUESTED BY RETURN TO: RFC RETURN | | | ARLEEN & R |

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LEGAL DESCRIPTION:

LOAN # 9426126 **POOL # 1996-HSI**

LOT 6, BLOCK A, AS SHOWN ON THE MAP OF MISSION HOT SPRINGS III, FIELD FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OD DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 30, 1992, BOOK 692, PAGE 6000, DOCUMENT NO. 282411.



IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

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LINDA SLATER
RECORDER

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