

# QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **WILLIAM V. MERRILL and KELLIE J. MERRILL, Co-Trustees of the William V. "Bill" Merrill and Kellie J. Merrill 1994 Family Trust**

hereby do/does REMISE, RELEASE AND FOREVER QUITCLAIM to **BILL MERRILL and KELLIE J. MERRILL, husband and wife a joint tenants with right of survivorship**

the following described real property in the  
County of **DOUGLAS**, State of Nevada  
**SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.**

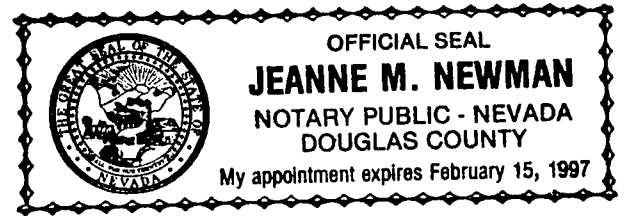
DATE: **November 13, 1996**

*William V. Merrill*  
**WILLIAM V. MERRILL, TRUSTEE**  
*Kellie J. Merrill*  
**KELLIE J. MERRILL, TRUSTEE**

STATE OF NEVADA }  
                                  } ss.  
COUNTY OF Douglas }

On November 22, 1996, personally appeared before me,  
a Notary Public, William V. Merrill and Kellie J. Merrill  
Kellie J. Merrill personally known or proved  
to me to be the person(s) whose name(s) is/are subscribed to the above  
instrument and who acknowledged that she/he/they executed the instrument.  
WITNESS my hand and official seal.

Signature *Jeanne M. Newman*  
Notary Public



(This area above for official notarial seal)

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:

**M/M MERRILL**  
**P.O. BOX 2262**  
**MINDEN, NV 89423**

**401566**

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

**STEWART TITLE OF DOUGLAS COUNTY**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, to-wit: All that portion of the Northeast quarter of the Northeast quarter of the Northwest quarter of Section 16, Township 12 North, Range 20 East, M.D.B. & M., more specifically described as follows:

Commencing at a point located South 0 degrees, 11 minutes, 05 seconds East, a distance of 331.75 feet from the one-quarter corner on the North boundary of said Section 16; thence from the point of commencement continuing South 0 degrees, 11 minutes, 05 seconds East a distance of 331.75 feet; thence North 89 degrees, 50 minutes, 45 seconds West a distance of 660.88 feet; thence North 0 degrees, 04 minutes, 15 seconds East 331.75 feet; thence South 89 degrees, 50 minutes, 45 seconds East 660 feet more or less to the point of commencement.

**Assessor's Parcel No. 27-150-04**

REFERENCE IS HEREIN MADE TO THAT CERTAIN "ASSIGNMENT OF INTEREST IN REAL PROPERTY" RECORDED NOVEMBER 14, 1994, IN BOOK 1194, PAGE 2057, AS DOCUMENT NO. 350600, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

LAW OFFICES  
MANOUKIAN, LTD.  
466 HWY. 395  
ARDNERVILLE  
NEVADA 89410  
2-9747 OR 863-3299

REQUESTED BY  
*Noel Manoukian*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

94 NOV 14 P3:09

**350600**  
**BK 1194 PG 2059**

SUZANNE BEAUDREAU  
9.00 RECORDED  
\$ PAID *Ka* DEPUTY

**401566**  
**BK 1196 PG 3824**

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 NOV 22 P4:05

**401566**  
**BK 1 196 PG 3825**

LINDA SLATER  
RECORDER  
\$ 9.00 PAID KZ DEPUTY