M & B DEVELOPMENT

MINDEN, NV 89423

P.O. BOX 2262

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

				((Loan No.		
	IS HEREBY GIVEN:				_		
	at the interest or estate stated in	paragraph 3 bel	low in the rea	l property herei	nafter descr	ibed is ov	wned by the
following	•					1	•
	NAME	STREET AN	ND NO.	CIT	ΓY	STA	ATE
M & B		P.O. BO			MINDEN,	10.7	89423
	(If more than one of	owner of the interes	st stated, the nam	e and address of ea	ach must be in	serted.)	
2. Th	at the full name and address of the	he owner of said	d interest or e	state, if there is	s only one o	wner, and	d the full names
and addre	esses of all the co-owners who over	wn said interest	or estate as jo	oint tenants, as	tenants in c	ommon o	r otherwise, if
there is m	nore than one owner, are set forth	h in the precedi	ng paragraph.			_ \	1
3. Th	at the nature of the title of said o	wner, or if mo	re than one, tl	nen of said own	er and co-o	wners is:	In Fee.
•	(If other than fee, strike out "	In Fee" and incert	for avample "nur	ahasa yadan canta		H 211	-
4 Th.	at on the 13th day of S	in ree and insert	100 Example pur	74			N. N.
	er described was completed.	- CP CCMDCI	, 1350	a work	of improve	ment on	the real property
	at the name of the original contri	actor if any fo	n anab mank	f immunous and	A MER	RTT.T.	/ /
CONST	RUCTION	actor, ir arry, ro	of Such Work (n improvement	was		
	(If no contractor for w	ork of improvemen	it as a whole, ins	ert "No Contractor	:.")		
That th	ne real property herein referred t	o is situated in	the City of	J			
County of	- DOITH AR		The state of the s	d is described a	as follows:		
SEE "I	EXHIBIT A" ATTACHEI	HERETO A	AND A PA	d is described a RT HEREOF	/		
				/	F		
			_ \				
				C D DEWE		-	
	l this note before signing.		<u>_m</u>	& B DEVE	ELOPMEN	<u>r</u>	
or by an age	n one owner, only one need sign, personent.	-	\ \.	1.111.	110	M	_5
The owner o	or agent who signs the notice itself must e verification below.		BY	WILLIAM	V. ME	D D T T T	
and digit and	·			MTDDTM	· V. ME	KKTHH	
			1	1	- V		
	VERIFICATION	I	\	1			
The unders	signed being duly sworn, says: That		1 the foregoing	notice and know	s the content	s thereof	
and the sar	ne is true of his/her/their own know	ledge.			o and domestic	3 diction	
			/	1/ //	/ /	11	
			BY,	will	<u>~~~~.</u>	M	
/ /				WILLIAM	IV. ME	RRILL	
STATE OF	F NEVADA }	_					
	} ss.						
COUNTY		1					
	and sworn before me this	<u>na</u>	****	****	*****	<u> </u>	
day of \(\int\)	overnoer 1996			OFFICIA	AL SEAL	4	
1 5/	11 11	/		JEANNE M	. NEWMAN	1 \$	
Signature	Zin W V II ou w	man		NOTARY PUB	BLIC - NEVADA S COUNTY	, 	
Signature	Notary Public	WWW.		My appointment expire		97	
1	Tivally I dolle	/	****	****	***	**	
RECORDIN	S REQUESTED BY:					•	
	RT TITLE COMPANY						
WIENKE	CORDED MAIL TO:						

401567

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 96032093

Lot 5, in Block A, as shown on the initial final Subdivision Map #1003 for ASHLEY PARK filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 02, 1995 in Book 695 at Page 385 as Document No. 363385.

Assessors Parcel No. 27-870-05

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO... NEVADA

'96 NOV 22 P4:07

401567 BK1196PG3827 LINDA SLATER PAIDK & DEPUTY