

R.P.T.T. \$ 4⁵⁵

GRANT, BARGAIN, SALE DEED

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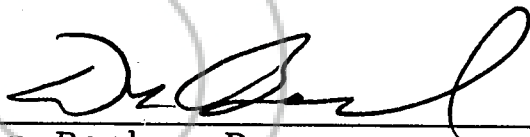
THIS INDENTURE WITNESSETH: That That **HOLIDAY RESALES, INC.**, a Washington corporation, in consideration of \$3,500.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **STEPHEN WASKUL AND CHRISTINA WASKUL**, husband and wife, as Joint Tenants, all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached hereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this 23 day of October, 1996.

Grantee's Address:
12293 Arbor Hill Street
Moorpark, CA 93021


HOLIDAY RESALES, INC.,
a Washington corporation

By 
Don Boehm, Pres.

STATE OF Washington)
) ss.
COUNTY OF King)

On October 23, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Don Boehm, personally known (or proved) to be the person(s) whose name(s) is/~~are~~ subscribed to the above instrument who acknowledged that ~~they~~/she/he executed the same.




Notary Public

WHEN RECORDED, MAIL TO:

Mr. and Mrs. Stephen Waskul
12293 Arbor Hill Street
Moorpark, CA 93021

MAIL TAX STATEMENTS TO:

Ridge Tahoe Property Owners'
Association
P O Box 5790
Stateline, NV 89449

File Number VOF 021
Order Number _____
Recorder's Instrument Number _____

401575

BK 1196PG3848

EXHIBIT "A"
LEGAL DESCRIPTION

A TIMESHARE ESTATE COMPRISED OF:

PARCEL 1: AN UNDIVIDED 1/51ST INTEREST IN AND TO THE CERTAIN CONDOMINIUM DESCRIBED AS FOLLOWS:

(A) AN UNDIVIDED 1/24TH INTEREST AS TENANTS IN COMMON, IN AND TO THE COMMON AREA OF LOT 50, TAHOE VILLAGE, UNIT NO. 1, AS DESIGNATED ON THE SEVENTH AMENDED MAP OF TAHOE VILLAGE UNIT NO. 1, RECORDED ON APRIL 14, 1982 AS DOCUMENT NO. 66828 OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND AS SAID COMMON AREA IS SHOWN ON RECORD OF SURVEY OF BOUNDARY LINE ADJUSTMENT MAP RECORDED MARCH 4, 1985, IN BOOK 385, PAGE 160, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 114254.

EACH OF THE UNITS DESCRIBED IN NOS. 1 THROUGH 112 INCLUSIVE BELOW.

(B) UNIT NO. 021 AS SHOWN AND DEFINED ON SAID 7TH AMENDED MAP OF TAHOE VILLAGE. UNIT NO. 1.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND FOR USE AND ENJOYMENT AND INCIDENTAL PURPOSES OVER AND ON AND THROUGH THE COMMON AREAS AS SET FORTH ON SAID SEVENTH AMENDED MAP OF TAHOE VILLAGE, UNIT NO. 1, RECORDED ON APRIL 14, 1982, AS DOCUMENT NO. 66828, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND FURTHER SET FORTH UPON RECORD OF SURVEY OF BOUNDARY LINE ADJUSTMENT MAP RECORDED SEPTEMBER 21, 1990, IN BOOK 990, AT PAGE 2906, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 235007.

PARCEL 3: THE EXCLUSIVE RIGHT TO USE SAID UNIT AND THE NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL 1 AND PARCEL 2 ABOVE DURING ON "USE WEEK" WITH THE "SUMMER USE SEASON" AS SAID QUOTED TERMS ARE DEFINED IN THE DECLARATION OF CONDITIONS, COVENANTS AND RESTRICTION, RECORDED ON DECEMBER 21, 1984, IN BOOK 1284, PAGE 1993, AS DOCUMENT NO. 111558 OF SAID OFFICIAL RECORDS, AND AMENDED BY INSTRUMENT RECORDED DECEMBER 1, 1984 IN BOOK 1284, PAGE 1993, OF OFFICIAL RECORDS, AS DOCUMENT NO. 111558. THE ABOVE EXCLUSIVE AND NON-EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT IN THE PROJECT DURING SAID "USE WEEK" IN SAID ABOVE MENTIONED USE SEASON.

TOGETHER WITH THE TENEMENTS, HEREDITAMENT AND APPURTENANCES THEREUNTO BELONGING OR APPERTAINING AND THE REVERSION AND REVERSIONS, REMAINDERS, RENT ISSUES AND PROFITS THEREOF;

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SUBJECT TO ANY AND ALL MATTERS OF RECORD, INCLUDING TAXES, ASSESSMENTS, EASEMENT, OIL AND MINERAL RESERVATIONS AND LEASES, IF ANY, RIGHTS OF WAY, AGREEMENTS AND AMENDED AND RESTATED DECLARATION OF TIMESHARE COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MARCH 4, 1985 AS DOCUMENT NO. 114254, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AND WHICH DECLARATION IS INCORPORATED HEREIN BY THIS REFERENCE AS IF THE SAME WERE FULLY SET FORTH HEREIN;

TO HAVE AND TO HOLD ALL AND SINGULAR THE PREMISES, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID GRANTEE AND THEIR ASSIGNEES FOREVER.

COPY

REQUESTED BY
TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 NOV 25 A9:34

LINDA SLATER
RECORDER
\$ ⁹⁰⁰ PAID *K2* DEPUTY

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