

C15048 Cac  
561613 To

**AFTER RECORDING:**

Richard K. Gardner

PO Box 2194  
State Line Nev  
89449

**RELEASE  
OF  
MEMBERSHIP AGREEMENT AND DEED**

**R.P.T.T. \$ #3**

**FOR VALUABLE CONSIDERATION,** receipt of which is acknowledged,

RICHARD K GARDNER does hereby release GENOA LAKES VENTURE, a joint venture between Calvo Development, Ltd., a Nevada Corporation and E.C. Development, a Guam General Partnership, formerly between Dingman Development Limited a Nevada limited partnership, and Calvo Development Ltd., a Nevada corporation, from any and all obligations in connection with the Membership Agreement and Deed executed by said parties on  
and recorded in Book 1095 , Page 715 as Document  
No. 371969 on October 4, 1995 .

**IN ADDITION,** RICHARD K. GARDNER does hereby remise, release and forever quitclaim to GENOA LAKES VENTURE any real property rights that may have been transferred in the Membership Agreement and Deed.

**IN WITNESS WHEREOF,** this Agreement is executed this \_\_\_\_\_ day of  
1996.

~~GENOA LAKES VENTURE~~

BY: \_\_\_\_\_

*Richard K. Gardner*

Richard K. Gardner

STATE OF NEVADA


COUNTY OF

INDIVIDUAL - SINGLE CERTIFICATE

STATE OF NEVADA )  
COUNTY OF Douglas ) ss.  
)

I certify that I know or have satisfactory evidence that Richard S. Gardner is the person who appeared before me, and said person acknowledged that said person signed this instrument and acknowledged it to be said person's free and voluntary act for the uses and purposes mentioned in the instrument.

Dated this \_\_\_\_\_ day of November, 19 96.

[Seal or stamp]  KATHRYN WHITNEY  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 95-01101-5 - EXPIRES OCT. 1, 1999


Kathryn Whitney  
Notary public in and for the state of  
NEVADA residing at \_\_\_\_\_  
Stateline  
My commission expires 10/1/99

INDIVIDUAL - SINGLE CERTIFICATE

STATE OF NEVADA )  
COUNTY OF Douglas ) ss.  
)

I certify that I know or have satisfactory evidence that Richard K. Gardner is the person who appeared before me, and said person acknowledged that said person signed this instrument and acknowledged it to be said person's free and voluntary act for the uses and purposes mentioned in the instrument.

Dated this \_\_\_\_\_ day of November, 19 96.

[Seal or stamp]  KATHRYN WHITNEY  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 95-01101-5 - EXPIRES OCT. 1, 1999

Kathryn Whitney  
Notary public in and for the state of  
NEVADA residing at \_\_\_\_\_  
Stateline  
My commission expires 10/1/96

AFTER RECORDING:  
T. SCOTT BROOKE

RELEASE  
OF  
MEMBERSHIP AGREEMENT AND DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, T. SCOTT BROOKE does hereby release GENOA LAKES VENTURE, a joint venture between Calvo Development, Ltd., a Nevada corporation and E.C. Development, a Guam General Partnership, formerly between Dingman Development Limited, a Nevada limited partnership, and Calvo Development Ltd., a Nevada corporation, from any and all obligations in connection with the Membership Agreement and Deed executed by said parties on 26 April 1993 and recorded in Book 493, Page 5030 as Document No. 305650 on April 27, 1993.

IN ADDITION, T. SCOTT BROOKE does hereby remise, release and forever quitclaim to GENOA LAKES VENTURE any real property rights that may have been transferred in the Membership Agreement and Deed.

IN WITNESS WHEREOF, this Agreement is executed this 25 day of November, 1996.

  
T. SCOTT BROOKE

STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF DOUGLAS )

On November 25, 1996, before me, a notary public, personally appeared T. SCOTT BROOKE, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.



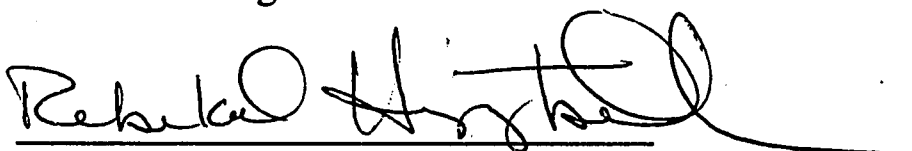
  
Notary Public

EXHIBIT "A"

PARCEL 1 (Adjusted Parcel 5 of Map Doc. No. 337621):

A parcel of land located within Section 3, Township 13 North, Range 19 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwesterly corner of Lot 1 Block A as shown on the Final Map for Genoa Lakes Planned Unit Development Phase 1B, Document No. 311009 of the Douglas County Recorder's Office, said point bears N. 28°05'57" W., 4441.15 feet from the Southwest corner of said Section 3;

thence along the Westerly line of Block A and Block B of said Final Map the following 13 courses:

1. S. 73°01'14" E., 106.04 feet;
2. S. 43°51'45" E., 62.04 feet;
3. N. 72°05'21" E., 87.07 feet;
4. 12.15 feet along the arc of a curve to the left having a central angle of 15°27'58" and a radius of 45.00 feet, (chord bears S. 10°10'40" E., 12.11 feet);
5. S. 72°05'21" W., 79.60 feet;
6. S. 19°52'58" E., 115.42 feet;
7. S. 05°04'56" E., 427.65 feet;
8. S. 09°01'28" W., 105.64 feet;
9. S. 71°05'19" E., 110.44 feet;
10. S. 18°54'41" W., 246.52 feet;
11. S. 88°21'43" W., 111.62 feet;
12. S. 24°07'51" W., 214.43 feet;
13. S. 05°42'18" E., 102.31 feet to the Northwesterly corner of Block B as shown on the Final Map for Genoa Lakes Planned Unit Development Phase 1, Document No. 302137 of the Douglas County Recorder's Office;

thence along the Westerly line of Block B of said Genoa Lakes Planned Unit Development Phase 1 the following 3 courses:

1. S. 05°42'18" E., 151.53 feet;
2. S. 22°07'10" E., 55.09 feet;
3. N. 88°08'53" E., 140.05 feet to a point on the Westerly line of Genoa Aspen Drive as shown on said Final Map for Genoa Lakes Planned Unit Development Phase 1;

thence 66.84 feet along the Westerly line of said Genoa Aspen Drive and the arc of a curve to the right having a central angle of 06°29'41" and a radius of 589.69 feet, (chord bears S. 10°15'23" W., 66.81 feet), to the Northerly line of Block C as shown on said Final Map for Genoa Lakes Planned Unit Development Phase 1;

thence along the Westerly line of said Block C the following 8 courses:

401704  
BK 1196 PG 4197

1. S. 13°30'13" W., 5.81 feet;
2. S. 83°30'06" W., 129.60 feet;
3. S. 07°39'10" W., 95.68 feet;
4. S. 12°59'34" W., 121.45 feet;
5. S. 12°59'39" W., 132.83 feet;
6. S. 08°01'12" W., 59.68 feet;
7. S. 34°42'32" E., 207.93 feet;
8. S. 47°07'41" E., 256.81 feet to a point on the Northerly line of said Genoa Aspen Drive;

thence 22.67 feet along the Northerly line of said Genoa Aspen Drive and the arc of a curve to the right having a central angle of 09°24'38" and a radius of 138.00 feet, (chord bears S. 54°39'21" W., 22.64 feet);

thence S. 59°21'40" W., continuing along the Northerly line of said Genoa Aspen Drive, 29.03 feet to the Southeasterly corner of Block D of said Final Map for Genoa Lakes Planned Unit Development Phase 1;

thence N. 47°07'41" W., along the Easterly line of said Block D, 310.02 feet to the Northeasterly corner thereof;

thence S. 42°52'19" W., along the Northerly line of said Block D, 147.50 feet to a point on the Northerly line of said Genoa Aspen Drive;

thence N. 47°07'41" W., along the Northerly line of said Genoa Aspen Drive, 30.00 feet to the Southwesterly corner of Block E as shown on said Final Map for Genoa Lakes Planned Unit Development Phase 1;

thence N. 42°52'19" E., along the Southerly line of said Block E, 118.05 feet to the Southeasterly corner thereof;

thence along the Easterly line of said Block E the following 8 courses:

1. N. 04°56'12" W., 34.29 feet;
2. N. 47°07'41" W., 144.12 feet;
3. N. 12°39'51" E., 114.65 feet;
4. N. 17°39'32" W., 23.63 feet;
5. N. 72°30'37" W., 61.50 feet;
6. N. 12°54'07" E., 62.46 feet;
7. N. 74°01'34" E., 82.53 feet;
8. S. 59°57'58" W., 28.53 feet to a point on the Northerly line of Genoa Aspen Court as shown on said Final Map for Genoa Lakes Planned Unit Development Phase 1;

thence 41.46 feet along the Northerly line of said Genoa Aspen Court and the arc of a curve to the left having a central angle of 52°47'30" and a radius of 45.00 feet, (chord bears N. 56°25'47" W., 40.01 feet), to a point on the Westerly line of Block F of said Final Map for Genoa Lakes Planned Unit Development Phase 1;

thence along the Westerly, Northerly and Easterly lines of said Block F the following 5 courses:

**401704**

**BK 1196 PG 4198**

1. N. 23°02'09" W., 41.32 feet;
2. N. 07°16'16" W., 31.55 feet;
3. N. 02°29'36" E., 92.04 feet;
4. N. 86°10'07" W., 82.18 feet;
5. S. 29°53'54" W., 469.89 feet to a point on the Northerly line of said Genoa Aspen Drive;

thence along the Northerly line of said Genoa Aspen Drive the following 4 courses:

1. S. 77°34'39" W., 38.70 feet;
2. 117.79 feet along the arc of a curve to the right having a central angle of 21°33'45" and a radius of 313.00 feet, (chord bears S. 88°21'32" W., 117.10 feet);
3. N. 80°51'35" W., 78.09 feet;
4. 82.08 feet along the arc of a curve to the left having a central angle of 28°28'47" and a radius of 165.14 feet, (chord bears S. 84°54'01" W., 81.24 feet), to the Southeasterly corner of Adjusted Parcel 1-B of Record of Survey #5 to Accompany a Lot Line Adjustment for Genoa Lakes Venture, Document No. 337621 of the Douglas County Recorder's Office;

thence along the Easterly line of said Adjusted Parcel 1-B the following 4 courses:

1. N. 27°07'07" E., 101.29 feet;
2. N. 16°58'52" E., 383.52 feet;
3. N. 43°01'30" E., 626.30 feet;
4. N. 16°58'45" E., 1164.38 feet to the POINT OF BEGINNING.

APN 17-130-64

401704

BK 1196 PG 4199

**PARCEL 2 (Parcel 6 of Map Doc. No. 302137)**

A parcel of land located within the South one-half of Section 3 and the North one-half of Section 10, Township 13 North, Range 19 East, MDM, Douglas County, Nevada, being more particularly described as follows:

**BEGINNING** at the Southwesterly corner of Parcel 7 as shown on the Final Map for Genoa Lakes Planned Unit Development Phase 1, Document No. 302137 of the Douglas County Recorder's Office, said point bears S.  $63^{\circ}05'00''$  W., 2904.99 feet from the Southwest corner of said Section 3;

thence N.  $70^{\circ}43'27''$  W., 748.68 to the Southeasterly corner of Tract 2 of said Final Map;

thence N.  $19^{\circ}16'34''$  E., 105.14 feet;

thence N.  $45^{\circ}16'27''$  E., 146.07 feet;

thence N.  $16^{\circ}01'00''$  E., 69.07 feet;

thence N.  $06^{\circ}54'00''$  E., 188.19 feet;

thence N.  $01^{\circ}21'38''$  E., 55.16 feet;

thence N.  $67^{\circ}39'11''$  W., 171.24 feet;

thence S.  $86^{\circ}25'24''$  W., 88.90 feet;

thence N.  $74^{\circ}04'38''$  W., 192.33 feet;

thence N.  $60^{\circ}52'28''$  W., 81.42 feet;

thence N.  $47^{\circ}11'01''$  W., 131.09 feet;

thence N.  $02^{\circ}00'09''$  W., 100.00 feet;

thence N.  $22^{\circ}27'36''$  W., 106.73 feet;

thence N.  $34^{\circ}11'43''$  W., 104.62 feet;

thence N.  $26^{\circ}10'24''$  W., 100.00 feet;

thence S.  $63^{\circ}49'36''$  W., 100.00 feet to a point on the Easterly line of a 24' Private Road Easement as shown on said Final Map;

thence N.  $26^{\circ}10'24''$  W., along said Private Road Easement, 293.67 feet;

thence continuing along said Private Road Easement, 211.43 feet along the arc of a curve to the right having a central angle of  $18^{\circ}26'28''$  and a radius of 656.92 feet, (chord bears N.  $16^{\circ}57'10''$  W., 210.52 feet);

thence N.  $82^{\circ}16'04''$  E., 100.00 feet;

thence N.  $05^{\circ}22'24''$  E., 266.32 feet;

thence N.  $13^{\circ}38'46''$  E., 100.00 feet;

thence N.  $19^{\circ}43'30''$  E., 595.64 feet;

thence N.  $45^{\circ}48'53''$  E., 166.13 feet;

thence N.  $76^{\circ}46'18''$  E., 484.98 feet to the Northeasterly corner of said Tract 2;

thence S.  $77^{\circ}44'57''$  E., 222.09 feet to a point on the centerline of Genoa Lakes Drive as shown on said Final Map;

thence S.  $22^{\circ}07'52''$  E., along said centerline, 89.25 feet;

thence continuing along said centerline 79.41 feet along the arc of a curve to the right having a central angle of  $08^{\circ}35'04''$  and a radius of 530.00 feet;

**401704**

**BK 1196 PG 4200**

thence S. 13°32'49" E., continuing along said centerline, 62.21 feet to the Northeasterly corner of Tract 3 as shown on said Final Map;

thence along the Westerly, Southerly and Easterly boundaries of said Tract 3 the following 17 courses:

1. S. 76°46'18" W., 569.98 feet;
2. S. 53°42'45" W., 139.89 feet;
3. S. 10°07'28" W., 628.41 feet;
4. S. 10°40'51" E., 268.72 feet;
5. S. 37°46'47" E., 350.00 feet;
6. S. 76°30'34" E., 162.46 feet;
7. S. 77°51'47" E., 138.41 feet;
8. N. 73°42'11" E., 60.62 feet;
9. N. 24°26'34" E., 168.84 feet;
10. N. 68°41'59" E., 129.93 feet;
11. N. 69°02'59" E., 109.79 feet;
12. N. 12°10'38" E., 64.43 feet;
13. N. 16°59'02" W., 61.44 feet;
14. N. 37°25'33" W., 279.92 feet;
15. N. 21°56'18" W., 62.57 feet;
16. N. 14°08'56" E., 61.65 feet;
17. N. 33°25'18" E., 367.96 feet to the centerline of said Genoa Lakes Drive;

thence 232.26 feet along said centerline of Genoa Lakes Drive and the arc of a curve to the left having a central angle of 26°36'52" and a radius of 500.00 feet, (chord bears S. 52°40'33" E., 230.17 feet);

thence S. 65°58'59" E., continuing along said centerline of Genoa Lakes Drive, 519.86 feet;

thence continuing along said centerline of Genoa Lakes Drive 155.41 feet along the arc of a curve to the right having a central angle of 44°31'20" and a radius of 200.00 feet, (chord bears S. 43°43'19" E., 151.53 feet) to a point on the Westerly line of said Parcel 7;

thence S. 18°00'00" W., along the Westerly line of said Parcel 7, 1911.20 feet to the POINT OF BEGINNING.

APN 17-130-55

401704

BK 1196 PG 4201



**PARCEL 3 (Adjusted Parcel 7 of Map Doc. No. 338627)**

A parcel of land located within Section 3 and the North one-half of Section 10. Township 13 North, Range 19 East, MDM, Douglas County, Nevada, being more particularly described as follows:

**BEGINNING** at a point on the Easterly line of Parcel 7 as shown on the Record of Survey #4 to Accompany a Lot Line Adjustment for Genoa Lakes Venture, Document No. 338627 of the Douglas County Recorder's office, which bears S. 00°06'05" E., 1136.42 feet from the Northeast corner of said Section 10, as shown on said map;

thence N. 78°25'26" W., along the Easterly line of said Parcel 7, 419.06 feet;

thence S. 10°22'34" W., continuing along said Easterly line of Parcel 7, 980.06 feet to the Southeasterly corner thereof;

thence N. 70°43'26" W., along the Southerly line of said Parcel 7, 2124.33 feet to the Southeasterly corner of Parcel 6 as shown on the Final Map for Genoa Lakes Planned Unit Development Phase 1, Document No. 302137 of the Douglas County Recorder's Office;

thence N. 18°00'00" E., along the Easterly line of said Parcel 6, 1911.20 feet to a point on the centerline of a 59' Private Road Easement as shown on said Final Map;

thence 155.41 feet along said centerline and the arc of a curve to the left having a central angle of 44°31'20" and a radius of 200.00 feet, (chord bears N. 43°43'19" W., 151.53 feet), to the Southeasterly corner of Tract 4 as shown on said Record of Survey #4;

thence along the Easterly line of said Tract 4 the following 7 courses:

1. N. 18°59'16" W., 97.26 feet;
2. N. 54°28'53" E., 133.71 feet;
3. N. 24°44'35" E., 274.28 feet;
4. N. 62°19'31" W., 109.47 feet;
5. N. 65°27'06" W., 24.00 feet;
6. N. 31°28'43" W., 90.17 feet;
7. N. 24°30'19" E., 173.97 feet to a point on the Southerly line of Phase 1 as

shown on said Final Map;

thence along the Southerly and Easterly lines of said Phase 1 the following 18 courses:

1. N. 83°00'13" E., 100.00 feet;
2. S. 56°42'14" E., 73.07 feet;
3. S. 36°08'15" E., 43.30 feet;
4. N. 49°12'22" E., 106.40 feet;
5. N. 33°17'46" E., 98.30 feet;
6. N. 29°18'54" E., 99.38 feet;
7. N. 56°42'14" W., 128.14 feet;

**401704**

**BK 1196PG4202**

8. 99.73 along the arc of a curve to the left having a central angle of  $35^{\circ}16'20''$  and a radius of 162.00 feet, (chord bears N.  $22^{\circ}59'13''$  E., 98.16 feet);
9. S.  $84^{\circ}39'12''$  E., 124.16 feet;
10. N.  $21^{\circ}44'18''$  E., 122.38 feet;
11. N.  $32^{\circ}07'08''$  W., 100.76 feet;
12. N.  $39^{\circ}10'16''$  W., 209.06 feet;
13. N.  $21^{\circ}27'50''$  W., 157.40 feet;
14. N.  $11^{\circ}50'54''$  E., 78.66 feet;
15. N.  $29^{\circ}28'34''$  E., 106.66 feet;
16. N.  $73^{\circ}25'19''$  E., 62.97 feet;
17. N.  $04^{\circ}20'48''$  E., 98.10 feet;
18. N.  $10^{\circ}30'57''$  E., 143.51 feet to the Southeasterly corner of Block J as shown on the Final Map for Genoa Lakes Venture Planned Unit Development Phase 1B, Document No. 311009 of the Douglas County Recorder's Office;

thence along the Easterly and Northerly lines of said Block J the following 16 courses:

1. N.  $10^{\circ}30'57''$  E., 115.13 feet;
2. N.  $26^{\circ}05'35''$  W., 105.13 feet;
3. N.  $35^{\circ}14'27''$  W., 60.48 feet;
4. N.  $16^{\circ}18'04''$  W., 45.63 feet;
5. N.  $02^{\circ}48'38''$  W., 22.73 feet;
6. N.  $18^{\circ}33'31''$  E., 51.16 feet;
7. N.  $31^{\circ}57'10''$  E., 101.53 feet;
8. N.  $17^{\circ}59'53''$  E., 105.60 feet;
9. N.  $03^{\circ}48'45''$  E., 222.76 feet;
10. N.  $05^{\circ}56'44''$  W., 100.01 feet;
11. N.  $14^{\circ}11'08''$  W., 101.28 feet;
12. N.  $11^{\circ}56'19''$  W., 102.04 feet;
13. N.  $05^{\circ}46'40''$  W., 103.28 feet;
14. N.  $24^{\circ}58'31''$  E., 98.05 feet;
15. N.  $71^{\circ}20'06''$  W., 144.39 feet;
16. S.  $63^{\circ}54'19''$  W., 38.54 feet to a point on the Northerly line of Genoa Aspen Drive as shown on said Final Map for Genoa Lakes Planned Unit Development Phase 1B;

thence 62.82 feet along said Northerly line of Genoa Aspen Drive and the arc of a curve to the left having a central angle of  $79^{\circ}58'55''$  and a radius of 45.00 feet, (chord bears N.  $66^{\circ}05'08''$  W., 57.84 feet), to the Easterly line of Block A of said Genoa Lakes Planned Unit Development Phase 1B;

thence N.  $16^{\circ}04'36''$  W., along the Easterly line of said Block A, 75.27 feet to the Northwest corner of said Parcel 7;

401704

BK 1196 PG 4203

thence S. 71°20'06" E., 2354.01 feet to the Carson River as shown on said Record of Survey #4;

thence along the Carson River the following 5 courses:

1. S. 47°56'34" W., 166.81 feet;
2. S. 17°28'27" W., 231.99 feet;
3. S. 14°02'41" E., 656.11 feet;
4. S. 30°48'32" W., 286.59 feet;
5. S. 67°43'29" W., 329.62 feet;

thence S.22°42'33" E., 210.65 feet;

thence S. 00°53'02" W., 824.67 feet;

thence S. 32°00'35" W., 1355.39 feet;

thence S. 27°27'35" E., 642.56 feet;

thence S. 57°59'07" E., 547.62 feet to the POINT OF BEGINNING.

Excepting therefrom the area of the Carson River located between the Average High Water Marks, which is under the ownership of the State of Nevada

APN's 17-130-71 and 17-130-72

**PARCEL 4:**

Together with those access rights created under document entitled "Ingress and Egress Easement Agreement", dated =, recorded =, in Book = at Page = as Document No. =, Official Records of Douglas County, Nevada further described as follows:

(LEGAL DESCRIPTION TO FOLLOW)

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 NOV 25 P4:07

LINDA SLATER  
RECORDER

\$ 17<sup>50</sup> PAID *KD* DEPUTY

**401704**  
**BK 1196 PG 4204**