Escrow No. 960541VM Order No.

GRANT, BARGAIN AND SALE DEED

That for a valuable consideration, receipt of which is hereby THIS INDENTURE WITNESSETH: acknowledged,

DONALD F. WILCKS AND SUSAN C. WILCKS husband and wife

do(es) hereby GRANT, BARGAIN AND SELL to

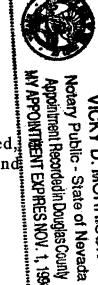
CARL A. STRANDE a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 25-283-02, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 10 day of	f November, 1996 .
Donald Fuilchs DONALD F. WILCKS	Susan & Welch
DONALD F. WILCES	SUSAN C. WILCKS
STATE OF NEVADA COUNTY OF	
On <u>November 14, 1996</u> personal Donald F. Wilcks and Susan C. Wilch	ly appeared before me, a Notary Public,ks
who acknowledged that the executed	the above instrument.
Notary Public VICKY D. MORRISON Notary Public - State of the state o	WHEN RECORDED MAIL TO: Mr. C.A. Strande



c/o Stokes & Winter, Attorneys 801 N. Division Street Carson City, NV 89703

Appointment Recorded in Datiolage

MY APPOINTMENT EXPIRES NOV. 1, 1998

The grantor (s) declare:

Documentary transfer tax is \$156.00
(x) computed on full value of property conveyed,
() computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

CROWELL, SUSICH, OWEN & TAGETO

CROWELL, SUSICH, OWEN & TACKES, LTD. 510 W. FOURTH STREET POST OFFICE BOX 1000 CARSON CITY, NV 89702

401719

DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lots 1 and 2, Block B, as shown on the Map of Meneley Addition to the Town of Gardnerville, filed in the office of the County Recorder of Douglas County, Nevada, on June 9, 1947, and Amended by the County Commissioners on August 5, 1947, save and except that portion of Lot 1 heretofore conveyed to Knox Johnson and Elizabeth Johnson, recorded March 7, 1972, in Book 97, Page 274, as Document No. 50868, which is described as follows:

Commencing at the Northwest corner of said Lot 1, Block B, which is also the True Point of Beginning, and lies on the Northwesterly boundary of an alley, 18 feet in width, proceed thence South 66° 00' East, 161.29 feet, to a point; thence South 78° 00' East, 39.63 feet, to the Northeast corner of the parcel; thence South 1° 19' 44" East, 115.64 feet, to the Southeast corner of the parcel, which lies on the Northeast boundary of said alley; thence North 44° 54' West, 267.46 feet, along said Northeasterly boundary of the alley, to the True Point of Beginning.



REQUESTED BY

MARQUIS TITLE & ESCROW, INC.

IN DEFICIAL RECORDS OF DOUGLAS CO... NEVADA

96 NOV 25 P4:34

LINUA SLATER
SECORDER
SPAIDK DEPUTY

401719

BK 1 1 9 6 PG 4 3 6 9