

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

DONALD F. WILCKS AND SUSAN C. WILCKS husband and wife

do(es) hereby **GRANT, BARGAIN AND SELL** to

CARL A. STRANDE a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **25-283-02**, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 10 day of November, 1996

Donald F. Wilcks
DONALD F. WILCKS

Susan C. Wilcks
SUSAN C. WILCKS

STATE OF NEVADA
COUNTY OF Douglas

On November 14, 1996 personally appeared before me, a Notary Public, Donald F. Wilcks and Susan C. Wilcks

who acknowledged that ^t he executed the above instrument.

Vicky D. Morrison
Notary Public
VICKY D. MORRISON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES NOV. 1, 1998

VICKY D. MORRISON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES NOV. 1, 1998

WHEN RECORDED MAIL TO:
Mr. C.A. Strande
c/o Stokes & Winter, Attorneys
801 N. Division Street
Carson City, NV 89703

The grantor (s) declare:
Documentary transfer tax is \$156.00
 computed on full value of property conveyed.
 computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Exhibit "A"

DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lots 1 and 2, Block B, as shown on the Map of Meneley Addition to the Town of Gardnerville, filed in the office of the County Recorder of Douglas County, Nevada, on June 9, 1947, and Amended by the County Commissioners on August 5, 1947, save and except that portion of Lot 1 heretofore conveyed to Knox Johnson and Elizabeth Johnson, recorded March 7, 1972, in Book 97, Page 274, as Document No. 50868, which is described as follows:

Commencing at the Northwest corner of said Lot 1, Block B, which is also the True Point of Beginning, and lies on the Northwesterly boundary of an alley, 18 feet in width, proceed thence South $66^{\circ} 00'$ East, 161.29 feet, to a point; thence South $78^{\circ} 00'$ East, 39.63 feet, to the Northeast corner of the parcel; thence South $1^{\circ} 19' 44''$ East, 115.64 feet, to the Southeast corner of the parcel, which lies on the Northeast boundary of said alley; thence North $44^{\circ} 54'$ West, 267.46 feet, along said Northeasterly boundary of the alley, to the True Point of Beginning.



REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 NOV 25 P4:34

LINDA SLATER
RECORDER

\$ 8.00 PAID *K2* DEPUTY

401719

BK 1196 PG 4369