

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

**SITI RUKRIYAH** (Indonesian native I.D. number card K.T.P.) 01.1004/1713/11.320/1992, wife of the grantee herein

do(es) hereby **GRANT, BARGAIN AND SELL** to

**CARL A. STRANDE** a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 25-283-02, specifically described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION**

**TOGETHER** with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 7 day of November, 1996

  
\_\_\_\_\_  
SITI RUKRIYAH

STATE OF NEVADA  
COUNTY OF \_\_\_\_\_

On \_\_\_\_\_ personally appeared before me, a Notary Public, \_\_\_\_\_

\_\_\_\_\_ who acknowledged that he executed the above instrument.

\_\_\_\_\_  
Notary Public

**WHEN RECORDED MAIL TO:**  
Mr. Carl A. Strande

\_\_\_\_\_  
c/o Stokes & Winter, Attorneys  
801 N. Division Street  
Carson City, NV 89703

**401720**  
**BK 1196PG4370**

*Alman*

X

The grantor (s) declare:

Documentary transfer tax is EXEMPT. #6

( ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

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CROWELL, SUSICH, OWEN & TACKBS, LTD.  
510 W. FOURTH STREET

ACKNOWLEDGMENT

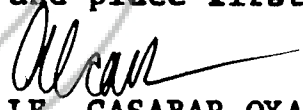
REPUBLIC OF THE PHILIPPINES)

Pasig City ) S. S.

BEFORE ME, a Notary Public for and in Pasig City this 8th day of November, 1996, personally appeared SITI RUKIYAH with Passport No. B729645 issued on July 11, 1992 and expires on July 11, 1998 at Balikpapan, known to me and to me known to be the same person who executed the foregoing GRANT, BARGAIN AND SALE DEED referring to one (1) parcel of land, This document consists of three (3) pages including the page on which this Acknowledgment is written and she acknowledged to me that the same is herefree and voluntary act and deed.

WITNESS MY HAND AND NOTARIAL SEAL on the date and place first above written.

Doc. No. 491;  
Page No. 100;  
Book No. I;  
Series of 1996.

  
AGNES LE. CASABAR OXALES  
Notary Public  
Until December 31, 1997  
PTR #6815566; 1-10-96; Pasig City

401720

BK 1 196 PG 4371

Exhibit "A"

DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lots 1 and 2, Block B, as shown on the Map of Meneley Addition to the Town of Gardnerville, filed in the office of the County Recorder of Douglas County, Nevada, on June 9, 1947, and Amended by the County Commissioners on August 5, 1947, save and except that portion of Lot 1 heretofore conveyed to Knox Johnson and Elizabeth Johnson, recorded March 7, 1972, in Book 97, Page 274, as Document No. 50868, which is described as follows:

Commencing at the Northwest corner of said Lot 1, Block B, which is also the True Point of Beginning, and lies on the Northwesterly boundary of an alley, 18 feet in width, proceed thence South 66° 00' East, 161.29 feet, to a point; thence South 78° 00' East, 39.63 feet, to the Northeast corner of the parcel; thence South 1° 19' 44" East, 115.64 feet, to the Southeast corner of the parcel, which lies on the Northeast boundary of said alley; thence North 44° 54' West, 267.46 feet, along said Northeasterly boundary of the alley, to the True Point of Beginning.

*Alan*

REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 NOV 25 P4:42

401720

BK 1196 PG 4372

LINDA SLATER  
RECORDER  
\$ 9.00 PAID KJ DEPUTY