

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

ARTHUR H. SCHALK AND DOROTHY M. SCHALK husband and wife, as Joint Tenants with right of survivorship

do(es) hereby GRANT, BARGAIN AND SELL to

CHUCK DICKERSON AND TERRI DICKERSON husband and wife as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 21-202-11, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 4 day of November, 1996

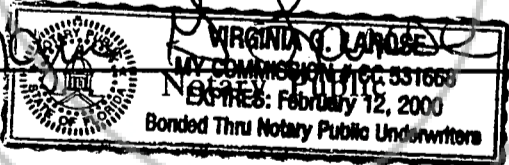
Arthur H. Schalk
ARTHUR H. SCHALK

Dorothy M. Schalk
DOROTHY M. SCHALK

STATE OF ~~NEVADA~~ Florida
COUNTY OF Alachua

On November 18, 1996 personally appeared before me, a Notary Public, Arthur H & Dorothy M. Schalk

who acknowledged that he executed the above instrument.

Virginia G. Larose


WHEN RECORDED MAIL TO:
Mr. & Mrs. Chuck Dickerson
P.O. Box 10
Minden, Nevada 89423

The grantor (s) declare:
Documentary transfer tax is \$48.75
() computed on full value of property conveyed, or
(X) computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

EXHIBIT "A"
DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

BEGINNING at a point that bears North 61° 32' 20" East, a distance of 1,131.10 feet from the Southwest Section corner of Section 34, Township 14 North, Range 20 East, M.D.B.&M.; thence North 89° 58" East, a distance of 302.50 feet to a point; thence South 0° 03' West, a distance of 144.00 feet to a point; thence South 89° 58' West, a distance of 302.50 feet to a point; thence North 0° 03' East, a distance of 144.00 feet to a point is the Point of Beginning, being the South 144 feet of the North 288 feet of the East ½ of Lot 23 of Artemisia Subdivision.

Assessor's Parcel No. 21-202-11.

COPY

REQUESTED BY

MARQUIS TITLE & ESCROW, INC.
IN OFFICE RECORDS
DOUGLAS CO., NEVADA

'96 NOV 25 P4:57

401731

LINDA SLATER
RECORDER

\$ PAID *k2* DEPUTY

BK 1196 PG 4409