

Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 26th day of November, 1996, recorded in Book 1196 Page 1972 as Instrument No. 400825 in the Office of the County Recorder of Douglas County, State of Nevada, a Mechanic's Lien, by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate in the County of Douglas, State of Nevada, to wit:

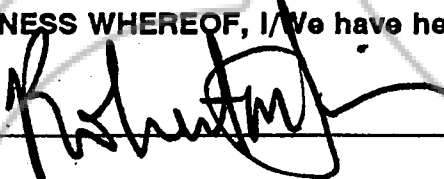
(Set forth legal description described in original Mechanic's Lien)

Lot #4, Section 3, Township 12, Range 20
Barton Memorial Nevada Medical
1107 Hwy 395 S
Gardnerville, NV 89410

ASSESSOR'S PARCEL NO. (APN) 25-740-04

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 26th day of November, 1996


Signature
Robert M. Faiss
Print or type name here

Signature

Print or type name here

STATE OF NEVADA)
COUNTY OF DOUGLAS)
On this 26th day of NOVEMBER, 1996
personally appeared before me, a Notary Public
ROBERT M. FAISS

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

WITNESS my hand and official seal

Mary Ann Finch
NOTARY PUBLIC

MARY ANN FINCH
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 95-1731-5 - EXPIRES NOV. 27, 1999

RECORDING REQUESTED BY AND MAIL TO
NAME United Electrical Services
ADDRESS 2241 Park Pl., Ste. A
CITY/ST/ZIP Minden, NV 89423
If applicable mail tax statements to
NAME United electrical Services
ADDRESS 2241 Park Pl., Ste. A
CITY/ST/ZIP Minden, NV 89423

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY
REQUESTED BY
United Electrical Services
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
'96 NOV 26 A9:29
LINDA SLATER
RECORDER
\$7.00 PAID OK DEPUTY

401741
BK 1196PG446