

ref  
ret to DA  
Cheryl Abrams

FILED

1 Case No. 96-UR-0101

NO. \_\_\_\_\_

2 Dept. II

3 '96 NOV 25 P2:06

4 BARBARA REED  
CLERK

5 BY H. CHAPPELL

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7 IN AND FOR THE COUNTY OF DOUGLAS

8 NEVADA STATE WELFARE and  
9 MARLENE JIM,

10 Petitioner/Obligee,

11 vs.

12 RHONDA KAY JIM,

13 Respondent/Obligor,  
14 \_\_\_\_\_

ORDER AND JUDGMENT  
CONFIRMING MASTER'S  
FINDINGS AND  
RECOMMENDATIONS FOR  
SUPPORT

15 ORDER AND JUDGMENT

16 THIS MATTER having regularly come for hearing before  
17 the Master on the 8 day of NOV, 1996; the  
18 Petitioner/Obligee being () present ( ) not present; and the  
19 Respondent/Obligor being duly served and () present ( ) not  
20 present, and represented by PRO SE; and Cheryl Abrams  
21 of the Douglas County District Attorney's Office appearing and  
22 representing the State of Nevada's interest in the support and  
23 welfare of the child(ren) pursuant to law. After hearing all of  
24 the evidence and being fully advised in the premises, the Master  
25 makes the following findings and recommendations:

26 FINDINGS OF FACT AND CONCLUSIONS OF LAW

27 1. () The Court has jurisdiction of the parties and of  
28 the subject matter of this case.

401743

BK 1196PG4451

1 2. (✓) The Respondent/Obligor is the parent of the  
2 following child: ANTHONY LUNDY Born: 11/25/78

3 3. (✓) The Respondent/Obligor has a duty to support the  
4 above-named children;

5 4. (✓) The Respondent/Obligor owes support arrears to  
6 the Petitioner/Obligee in the amount of \$ 2700 from  
7 June 99 through Aug, 1996.

8 5. (✓) The Respondent/Obligor's Gross Monthly Income is  
9 \$ 1103 and 18 % of that amount is \$ 199.

10 6. (✓) The Respondent/Obligor's child support obligation  
11 pursuant to NRS 125B.070, NRS 125B.080, or Existing Order is  
12 \$ 100 per month;

13 7. (✓) The amount of the child support obligation  
14 determined by the Master deviates from the NRS 125B.070  
15 percentage formula on the following grounds: THE Δ  
16 SUPPORTS ANOTHER CHILD

17  
18 8. ( ) This modifies the previously filed or registered  
19 Order in Case No. \_\_\_\_\_, entered on the \_\_\_\_ day of  
20 \_\_\_\_\_, 19\_\_, in the State of \_\_\_\_\_, County of  
21 \_\_\_\_\_, Court, \_\_\_\_\_.

22 IT IS FURTHER FOUND THAT: The JAMES dispute  
23 The length of time that public assistance  
24 was provided

25  
26 IT IS HEREBY RECOMMENDED THAT:

27 1. (✓) A judgment of support arrears is entered in favor  
28 of the Petitioner/Obligee and against the Respondent/Obligor in

401743

BK 1196PG4452

1 the amount of \$ 9700 from June 94 through Aug,  
2 1996, and the Respondent/Obligor is to pay \$ 90 - per month  
3 beginning Dec, 1996 and also continuing each  
4 and every month thereafter until paid in full.

5 2. (  ) The Respondent/Obligor shall pay \$ ~~6~~ per  
6 month as and for ongoing child support, beginning       ,  
7 1996.

8 3. (  ) The Respondent/Obligor shall pay a total of  
9 \$ 90 per month as follows:

10	CHILD SUPPORT:	_____	Commencing	_____
11	ARREARS:	<u>90</u> -	Commencing	<u>Dec 96</u>
12	SPOUSAL SUPPORT:	_____	Commencing	_____
13	OTHER:	_____	Commencing	_____
14	OTHER RECOMMENDATIONS REGARDING PAYMENT: _____			
15	_____			
16	_____			

17 ALL PAYMENTS NOT COLLECTED BY INCOME WITHHOLDING SHALL BE MADE  
18 BY MONEY ORDER OR CASHIER'S CHECK. ALL SUCH PAYMENTS SHALL  
19 CONTAIN Case No. 960033 (RHONDA KAY JIM). ALL SUCH PAYMENTS  
20 SHALL BE PAYABLE, AND MUST BE DELIVERED BY THE  
21 RESPONDENT/OBLIGOR TO:

22 DOUGLAS COUNTY CLERK  
23 MINDEN INN  
24 P.O. BOX 218  
25 MINDEN, NV 89423

26 4. (  ) The Respondent/Obligor is not required to provide  
27 health insurance coverage at this time because the Petitioner/  
28 Obligee has not requested\_\_\_/has specifically waived\_\_\_ medical  
enforcement services in this case.

1           5.    (    ) The Respondent/Obligor shall provide health  
2 insurance coverage for the child(ren) when available through  
3 Respondent/Obligor's employer or other group policy; and  
4 Respondent/Obligor shall provide all reasonable and necessary  
5 assistance to enable the Petitioner/Obligee to obtain the  
6 medical benefits offered by the policy of insurance.

7           6.    (    ) Pursuant to NRS 125B.080.7, expenses for health  
8 care which are not reimbursed through insurance, including  
9 expenses for medical, surgical, dental, orthodontic and optical  
10 expenses, must be borne equally by both parents in the absence  
11 of extraordinary circumstances.

12           7.    (    ) The Respondent/Obligor shall notify the Douglas  
13 County District Attorney's Office, Child Support Division, at  
14 782-9881, of any change of address, employment or change in the  
15 availability of health insurance coverage within ten (10) days  
16 of such change.

17           8.    ( ✓ ) **THIS IS AN INCOME WITHHOLDING ORDER.** A mandatory  
18 wage withholding shall be initiated against the  
19 Respondent/Obligor's wages or commissions. This does not  
20 preclude the use of other means to collect any arrears or  
21 enforce this order, including garnishment, liens, attachments,  
22 execution on real or personal property or interception of  
23 Federal Income tax refunds.

24           9.    (  ) **GOOD CAUSE BEING FOUND BY THE COURT:** \_\_\_\_\_  
25

26 said wage withholding shall be postponed until such time as the  
27 Respondent/Obligor becomes (30) days delinquent in payment. NO  
28 CREDIT WILL BE GIVEN FOR PAYMENTS NOT MADE BY WAGE/INCOME

**401743**

BK 1196 PG 4454

1 WITHHOLDING OR DIRECTLY THROUGH THE OFFICE OF THE DISTRICT  
2 ATTORNEY OR OTHER CHILD SUPPORT ENFORCEMENT AGENCY.

3 10. ( ) Pursuant to NRS 125B.145, this order must be  
4 reviewed every three years, upon the request of either party,  
5 and is subject to modification or review and adjustment as  
6 provided by law.

7 11. (✓) Unless a stay of this Order is obtained from the  
8 District Court, all enforcement procedures, including but not  
9 limited to wage withholding, garnishments, liens and the  
10 interception of Federal Income tax refunds, will be undertaken  
11 upon entry of this Order.

12 12. ( ) Interest upon the amount of the judgment for  
13 arrears shall accrue at the rate set by NRS 99.040.

14 13. ( ) Prejudgment interest is awarded from \_\_\_\_\_  
15 through \_\_\_\_\_ at the rate set by NRS 99.040 and based on the  
16 Affidavit of Arrears presented in these proceedings.

17 14. (✓) Interest is not ordered based on undue hardship  
18 on the Respondent/Obligor.

19 15. ( ) No attorney's fees are awarded as they have not  
20 been requested at this time.

21 IT IS FURTHER RECOMMENDED THAT:

22 The minor child emancipates in Nov 1996, no  
23 ongoing is ordered. Should the period of  
24 ANC payments be found to be less than  
25 97 months the arrears shall be adjusted  
26 accordingly.

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28 401743

5 BK 1196 PG 4455

IT IS SO RECOMMENDED.

Dated this Nov 8, 1996.

MASTER

NOTICE

Objections/appeals to this recommendation are governed in part by NRS 425.3844. You have ten (10) days from receipt of this recommendation to file an appeal.

If this recommendation is governed by the "Review and Adjustment" guidelines of Federal Regulations. You have thirty (30) days from receipt of this recommendation to file an appeal.

**FAILURE TO FILE AN APPEAL AND SERVE WRITTEN OBJECTIONS TO THIS RECOMMENDATION WITHIN THE APPROPRIATE TIME LIMITS WILL RESULT IN A FINAL JUDGMENT ORDERED BY THE DISTRICT COURT AGAINST YOU.**

I acknowledge that I have received a copy of the Master's recommendations. Date: 11/8/96 Signature: Rhenda Gunn

ORDER

THE COURT HAVING REVIEWED THE PLEADINGS AND PAPERS ON FILE AND THE MASTER'S RECOMMENDATIONS, AND NO TIMELY OBJECTIONS HAVING BEEN FILED,

IT IS HEREBY ORDERED: that the Master's Recommendations be and hereby are affirmed and adopted by the Court and Judgment is entered accordingly.

DATED: November 25, 1996

Michael P. [Signature]  
DISTRICT COURT JUDGE

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BK 1196 PG 4456

COPIES

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

**SEAL**

DATE: November 25, 1996  
D. Reed Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas,

By: Heppell Deputy

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 NOV 26 A9:45

LINDA SLATER  
RECORDER

\$ 0 PAID Ka DEPUTY

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**BK 1196 PG 4457**